

# Cameron County Commissioners Agenda Request Form

No. \_\_\_\_\_

D - Q

Date: 8/21/17 Meeting Date Request: 9/19/17  
Deadline for Action: \_\_\_\_\_ Contact Person: Michael Forbes  
Department: Purchasing Phone: 544-0871 Fax: 550-7219  
Department Head Name: Michael Forbes Signature: [Handwritten Signature]

## Caption:

Consideration and authorization to award the following:

Public Works Precinct 3 & Vehicle Maintenance Building Projects – Proposals # 170603

subject to Contract negotiations and approval by Commissioners Court

*N.M Contracting - approved per Com Court 9/19/17*

Background: (Briefly summarize your request, if needed use separate sheet(s) or attach supporting documentation).

**PLEASE FILL IN ALL BLANKS WITH REQUIRED INITIALS AND FISCAL DATA INFORMATION OR PLACE N/A IF IS NOT APPLICABLE:**

County Judge \_\_\_\_\_ Auditor \_\_\_\_\_ Budget \_\_\_\_\_ Legal \_\_\_\_\_ Human Resources \_\_\_\_\_ Purchasing \_\_\_\_\_  
1295 Form \_\_\_\_\_

Fiscal Data: Dept. Name: \_\_\_\_\_ Fund No. \_\_\_\_\_ Department: Yes \_\_\_ No \_\_\_ Amt. Expended: \$ \_\_\_\_\_  
Funds Available: Yes \_\_\_ No \_\_\_ General: Yes \_\_\_ No \_\_\_ Impact on future budget: Yes \_\_\_ No \_\_\_  
Grant: Yes \_\_\_ No \_\_\_

## Comments:

Action taken by Commissioners' Court  
Approved \_\_\_\_\_ Tabled \_\_\_\_\_ Denied \_\_\_\_\_ Motion made by \_\_\_\_\_ Seconded \_\_\_\_\_ Vote \_\_\_\_\_