

## **OFFICIAL DISTRICT COURT MONTHLY REPORT**

|  | FOR THE MONTH OF   | November                                | 2024                                     | _                   |                  |
|--|--|---|--|---------------------|------------------|
| COUNTY   |  | Cameron                                 |  |                     | _                |
| DISTRICT CLERK   |  | Laura Perez-                            | Reyes                                    |                     | _                |
| MAILING ADDRESS  |  | 974 E. Harrris                          |  | _                   |                  |
| CITY   | Brownsville  | 2                                       | , TEXAS                                  | 78520               | _                |
| PHONE  | (956) 550-7257   | FAX                                     | 956-544-0841                             | Zip                 | _                |
| E-MAIL   |  | francisco.monreal01@co.can              | neron.tx.us                              |                     |                  |
| OR   | A <b>COMBINED</b> REPORT FOR<br>A <b>SEPARATE</b> REPORT FOR T | тне                                     | N THE COUNTY.<br>484th<br>DISTRICT COURT | _ ONLY.             |                  |
| PLEASE RETURN THIS FORM NO LATEI<br>FOLLOWING THE END OF THE MONTH |  | THE ATTACHED REPO<br>THE COURTS OF THIS |  | CURATE REFLECTION O | F THE RECORDS OF |
| Office of Court Adminis  | tration  |   |  |                     |                  |

P.O. Box 12066 Austin, Texas 78711 (512) 463-1625 Fax: (512) 463-1648

| PREPARED BY |            | Francisco Monreal |                |
|-------------|------------|-------------------|----------------|
| DATE        | 12/23/2024 | /                 | (956) 550-7257 |
|             |            | A.C.              | PHONE          |

|  |         |                    |          | CIVIL                             | SECTIO     | <u>N</u>         |         |            |               |                 |                 |       |                   |              |
|--|---------|--------------------|----------|-----------------------------------|------------|------------------|---------|------------|---------------|-----------------|-----------------|-------|-------------------|--------------|
| Injur  | y or D  | amage              |          |                                   |            | Real P           | roperty | ∖ Con      | tract         |                 |                 |       | $\langle \rangle$ | $\backslash$ |
| CASES ON DOCKET  | Malprau | Malprac<br>Malprac | viestice | Pioduct<br>Liability<br>Liability | or outer t | Outrei Iniury    | Eminent | Other Real | Connection    | Cilminal Matter | All Cases       | Lat C | (otal             | Gases        |
| 1. CASES PENDING FIRST OF MONTH<br>(Should equal total cases pending end of previous month.) | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 3               | 0     | 0                 | 3            |
| a. Active Cases  | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 3               | 0     | 0                 | 3            |
| b. Inactive Cases  | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0     | 0                 | 0            |
| 2. NEW CASES FILED   | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0     | 0                 | 0            |
| 3. CASES REACTIVATED   | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0     | 0                 | 0            |
| 4. ALL OTHER CASES ADDED   | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0     | 0                 | 0            |
| <b>5. TOTAL CASES ON DOCKET</b><br>(Equals sum of Lines 1a, 2, 3 & 4 above.)                 | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 3               | 0     | 0                 | 3            |
| 6. TOTAL CASES DISPOSED<br>(Should equal Line 20 on next page.)                              | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0     | 0                 | 0            |
| 7. CASES PLACED ON INACTIVE STATUS   | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0     | 0                 | 0            |
| 8. CASES PENDING END OF MONTH<br>(Sum of Lines 8a & 8b below.)                               | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 3               | 0     | 0                 | 3            |
| a. Active Cases<br>(Equals Line 5 minus the sum of Lines 6 & 7.)                             | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 3               | 0     | 0                 | 3            |
| <b>b. Inactive Cases</b><br>(Equals Line 1b minus Line 3 plus Line 7.)                       | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0     | 0                 | 0            |
| 9. AGE OF CASES DISPOSED<br>(Date of filing through date of disposition.)                    |         | MONTH<br>OR LESS   |          | OVER 3 TO<br>6 MONTH              |            | OVER 6<br>12 MON |         |            | 12 TO<br>NTHS |                 | VER 18<br>ONTHS |       | TOTA<br>CASE      |              |
| <b>NUMBER OF CASES</b><br>(Must equal total cases disposed in Line 6.)                       |         | 0                  |          | 0                                 |            | 0                |         | (          | )             |                 | 0               |       | 0                 |              |

|  |         |         |                        | CIVIL               | SECTION                       |                  |         |           |           |              | <u>,                                    </u> |       |              |              |
|--|---------|---------|------------------------|---------------------|-------------------------------|------------------|---------|-----------|-----------|--------------|--|-------|--------------|--------------|
| l Inju   | ry or D | amage   | •                      |                     |                               | Real P           | roperty |           | tract     |              | L CE   |       | $\backslash$ | $\backslash$ |
| DISPOSITIONS   | Motor   | Malprav | Assilica<br>Otherional | Liability<br>hoduct | or Dame<br>of Dame<br>of Dame | or international | Eminent | uner Real | Consumer- | Athe I Hatte | Civil Cases                                  | Lat C | total Cases  | c.3585       |
| 10. CHANGE OF VENUE TRANSFERS  | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |
| 11. DEFAULT JUDGMENTS  | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |
| 12. AGREED JUDGMENTS   | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL   | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS<br>OR J.N.O.V.  | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |
| 17. CASES DISMISSED FOR WANT OF<br>PROSECUTION   | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF   | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |
| 19. ALL OTHER DISPOSITIONS   | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |
| 20. TOTAL CASES DISPOSED<br>(Should equal total of Lines 11 through 20.<br>Also enter on Line 7 on previous page.) | 0       | 0       | 0                      | 0                   | 0                             | 0                | 0       | 0         | 0         | 0            | 0  | 0     | 0            | 0            |

### ADDITIONAL COURT ACTIVITY

|   | TOTAL<br>CASES |                                      | TOTAL<br>CASES |   | TOTAL |
|---|----------------|--------------------------------------|----------------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                            | 0              | 22. CASES IN WHICH MISTRIAL DECLARED | 0              | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0     |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF | 0              |                                      |                |   |       |

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|  | FOR THE MONTH OF   | November                                | 2024                                     | _                   |                  |
|--|--|---|--|---------------------|------------------|
| COUNTY   |  | Cameron                                 |  |                     | _                |
| DISTRICT CLERK   |  | Laura Perez-                            | Reyes                                    |                     | _                |
| MAILING ADDRESS  |  | 974 E. Harrris                          |  | _                   |                  |
| CITY   | Brownsville  | 2                                       | , TEXAS                                  | 78520               | _                |
| PHONE  | (956) 550-7257   | FAX                                     | 956-544-0841                             | Zip                 | _                |
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| OR   | A <b>COMBINED</b> REPORT FOR<br>A <b>SEPARATE</b> REPORT FOR T | тне                                     | N THE COUNTY.<br>484th<br>DISTRICT COURT | _ ONLY.             |                  |
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| Office of Court Adminis  | tration  |   |  |                     |                  |

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|-------------|------------|-------------------|----------------|
| DATE        | 12/23/2024 | /                 | (956) 550-7257 |
|             |            | A.C.              | PHONE          |

### **CRIMINAL SECTION**

| CASES ON DOCKET   | Muide | Homicides | Agg. Asd Milli | Sexual Adult<br>Sexual Adult<br>Seauth of | Sexual Child | Ascency of | Rouperly<br>Rouperly | Burghavated | Their    | Automobile | Drug acture<br>Manufacture<br>Manufacture | possession<br>cale of | Felony D. | Pelonies | Misdemeanu | tor<br>Cases |   |
|---|-------|-----------|----------------|---|--------------|------------|----------------------|-------------|----------|------------|---|-----------------------|-----------|----------|------------|--------------|---|
| 1. CASES PENDING FIRST OF MONTH<br>(Sum of Lines 1a and 1b.)<br>(Should equal cases pending end of<br>previous month.)                              | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| a. Active Cases   | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| b. Inactive Cases   | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 2. ORIGINAL CASES FILED BY<br>INDICTMENT OR INFORMATION<br>(Include all new cases, including those that<br>may also have been disposed this month.) | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 3. MOTIONS TO REVOKE PROBATION/<br>COMMUNITY SUPERVISION OR<br>REVOKE DEFERRED<br>ADJUDICATION FILED  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 4. CASES REACTIVATED  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 5. ALL OTHER CASES ADDED  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 6. TOTAL CASES ON DOCKET<br>(Equals sum of Lines 1a, 2, 3, 4, & 5 above)  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 7. TOTAL CASES DISPOSED   | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 8. PLACED ON INACTIVE STATUS  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 9. CASES PENDING END OF MONTH<br>(Sum of Lines 9a and 9b below.)  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| a. Active Cases<br>(Line 6 minus the sum of Lines 7 & 8.)   | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| <b>b. Inactive Cases</b><br>(Line 1b minus Line 4 plus Line 8.)   | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 10. AGE OF CASES DISPOSED<br>(Date of filing through date of disposition.)  | 90    | DAYS OF   | RLESS          |   | 91 DAYS      | TO 180 D   | AYS                  | 181 D/      | AYS TO 3 | 65 DAYS    |   | OVER 3                | 65 DAYS   |          | то         | TAL CASE     | S |
| NUMBER OF CASES<br>(Must equal total cases disposed in Line 7.)   |       | 0         |                |   |              | 0          |                      |             | 0        |            |   | (                     | 0         |          |            | 0            |   |

### **CRIMINAL SECTION**

| DISPOSITIONS  | Murdes | Homicides | Agg. Ac Mur | Sexual Adult<br>Sexual Adult<br>Sexual Adult | Sexual Association of | Assault of | Age anning Robberty | Burglar | Ineit | Automobile | Manufactur<br>Manufactur | possession<br>possession | Falony | Falonies | Misdemeanu | to<br>Cases |   |
|---|--------|-----------|-------------|--|-----------------------|------------|---------------------|---------|-------|------------|--------------------------|--------------------------|--------|----------|------------|-------------|---|
| 11. CONVICTIONS   |        |           |             |  |                       |            |                     |         |       |            |                          |                          |        |          |            |             |   |
| a. Guilty Plea or Nolo Contendere   | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |
| b. By the Court   | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |
| c. By the Jury  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |
| 12. PLACED ON DEFERRED<br>ADJUDICATION  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |
| 13. ACQUITTALS  |        |           |             |  |                       |            |                     |         |       |            |                          |                          |        |          |            |             |   |
| a. By the Court   | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |
| b. By the Jury  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |
| 14. DISMISSALS  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |
| 15. MOTIONS TO REVOKE PROBATION/<br>COMMUNITY SUPERVISION OR<br>DEFERRED ADJUDICATION |        |           |             |  |                       |            |                     |         |       |            |                          |                          |        |          |            |             |   |
| a. Granted/Revoked  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |
| b. Denied/Continued   | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |
| 16. ALL OTHER DISPOSITIONS  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |
| 17. TOTAL CASES DISPOSED  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                        | 0      | 0        | 0          | 0           | 0 |

#### SUPPLEMENTAL INFORMATION

| 18. CASES WHERE DEATH PENALTY<br>SOUGHT     | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19. CASES WHERE DEATH PENALTY<br>NOT SOUGHT | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 20. SENTENCING INFORMATION                  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| a. Committed Directly to Prison             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Committed Directly to State Jail         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. Committed Directly to Local Jail         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| d. Probation/Community Supervisio           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| e. Shock Probation                          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| f. Fine Only                                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| g. Other                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

### **CRIMINAL SECTION**

### ADDITIONAL COURT ACTIVITY

|  | TOTAL |  | TOTAL |   | TOTAL |
|--|-------|--|-------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                           | 0     | 25. COMPETENCY EXAMINATION REPORTS               | 0     | 29. CASES FILED FOR TRAFFICKING OF PERSONS  | 0     |
| 22. CASES IN WHICH MISTRIAL DECLARED                       | 0     | 26. CASES SET FOR REVIEW                         | 0     | 30. CASES FILED FOR PROSTITUTION            | 0     |
| 23. MOTION TO SUPPRESS HEARINGS HELD                       | 0     | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 0     | 31. CASES FILED FOR COMPELLING PROSTITUTION | 0     |
| 24. MENTAL HEALTH / INTELLECTUAL<br>DISABILITY ASSESSMENTS | 0     | 28. CASES WITH RETAINED COUNSEL                  | 0     |   |       |

### **REPORT OF A REQUEST FOR A HATE CRIME FINDING**

Pursuant to Texas Code of Criminal Procedure, Article 2.211

X

NO REQUESTS MADE FOR THE REPORTING PERIOD:

#### PLEASE DUPLICATE AS NEEDED

## **TXOCA 2010 District Criminal Report**

Reporting Period: November, 2024

484th District Court

\*\*\* No records match the selection criteria \*\*\*



## **OFFICIAL DISTRICT COURT MONTHLY REPORT**

|  | FOR THE MONTH OF   | November                                | 2024                                     | _                   |                  |
|--|--|---|--|---------------------|------------------|
| COUNTY   |  | Cameron                                 |  |                     | _                |
| DISTRICT CLERK   |  | Laura Perez-                            | Reyes                                    |                     | _                |
| MAILING ADDRESS  |  | 974 E. Harrris                          |  | _                   |                  |
| CITY   | Brownsville  | 2                                       | , TEXAS                                  | 78520               | _                |
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| PREPARED BY |            | Francisco Monreal |                |
|-------------|------------|-------------------|----------------|
| DATE        | 12/23/2024 | /                 | (956) 550-7257 |
|             |            | A.C.              | PHONE          |

### FAMILY LAW SECTION

|  | Divo     | rce        |              | 0           |                                 | \             |                       | -        | Title IV- | D         |                | Post       |                    |         |       |           |         |
|--|----------|------------|--------------|-------------|---------------------------------|---------------|-----------------------|----------|-----------|-----------|----------------|------------|--------------------|---------|-------|-----------|---------|
| CASES ON DOCKET  | CI       | No Chillen | Parent or ce | child Pices | Termina Right<br>Parental Right | Ador ation of | No Divorce            | pater:   | Ore       | Support   | All Other Fait | Modificaly | Mouther<br>Mouther | Entorce | Title | Total N-D | , cases |
| 1. CASES PENDING FIRST OF MONTH<br>(Should equal total family law cases pending<br>of previous month.) |          | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| a. Active Cases  |          | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| b. Inactive Cases  |          | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| 2. NEW CASES FILED   |          | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| 3. CASES REACTIVATED   |          | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| 4. ALL OTHER CASES ADDED   |          | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| 5. TOTAL CASES ON DOCKET<br>(Equals sum of Lines 1a, 2, 3, & 4 above)                                  |          | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| 6. TOTAL CASES DISPOSED<br>(Should equal Line 20 on next page.)  |          | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| 7. CASES PLACED ON INACTIVE STA  | TUS      | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| 8. CASES PENDING END OF MONTH<br>(Sum of Lines 8a and 8b below.)                                       |          | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| a. Active Cases<br>(Equals Line 5 minus the sum of Lines I   | 5 & 7.)  | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
| b. Inactive Cases<br>(Equals Line 1b minus Line 3 plus Line  | 7.)      | 0          | 0            | 0           | 0                               | 0             | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0       | 0     | 0         | 0       |
|  |          |            |              |             |                                 |               |                       |          |           |           |                |            |                    |         |       |           |         |
| 9. AGE OF CASES DISPOSED<br>(Date of filing through date of disposition.)                              | 3 MONTHS | OR LESS    | 0\           | /ER 3 TO    | 6 MONTH                         | s o           | VER 6 TO <sup>-</sup> | 12 MONTH | IS O      | /ER 12 TO | 18 MONTHS      | 0          | VER 18 I           | MONTHS  |       | TOTAL     | CASES   |
| NUMBER OF CASES<br>(Must equal total cases disposed in Line 6  | C        | )          |              | C           | )                               |               | C                     | )        |           | (         | )              |            | 0                  |         |       | 0         |         |

### FAMILY LAW SECTION

| Divo   | rce     |      |  | لمع                          |       |            | <b>٦</b> | Title IV- | D \      | E                        | Pos                    | st-Judgn              | nent Acti | ons \ | × .   |       |
|--|---------|------|--|------------------------------|-------|------------|----------|-----------|----------|--------------------------|------------------------|-----------------------|-----------|-------|-------|-------|
| DISPOSITIONS   | No Chil | NoDi | Child Pices<br>Child Pices   | Termin Rise<br>Parental Rise | Adob- | No Divorce | Paterine | 012       | Support. | All Other Ases           | Moustous<br>out Family | Moother<br>Attication | Enforc    | Title | C.N.D | Cases |
| 10. CHANGE OF VENUE TRANSFERS  | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 11. DEFAULT JUDGMENTS  | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 12. AGREED JUDGMENTS   | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 14. FINAL JUDGMENTS AFTER NON_JURY TRIAL   | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS<br>OR J.N.O.V.  | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 17. CASES DISMISSED FOR WANT OF<br>PROSECUTION   | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 18. CASES NON-SUITED OR DISMISSED<br>BY PLAINTIFF  | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 19. ALL OTHER DISPOSITIONS   | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 20. TOTAL CASES DISPOSED<br>(Should equal total of Lines 10 through 19.<br>Also enter on Line 6 on previous page.) | 0       | 0    | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0                        | 0                      | 0                     | 0         | 0     | 0     | 0     |
| ADDITIONAL COURT ACTIVITY  |         |      |  |                              |       |            |          |           |          |                          |                        |                       | ·         |       |       |       |
|  | TOTAL   |      |  |                              |       |            |          |           | TOTAL    |                          |                        |                       |           |       |       | TOTAL |
| 21. CASES IN WHICH JURY SELECTED   | 0       |      | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED  |                              |       |            |          |           | 0        | 25. CASES SET FOR REVIEW |                        |                       |           |       | 0     |       |
| 22. CASES IN WHICH MISTRIAL DECLARED   | 0       |      | 24. PROTECTIVE ORDERS SIGNED 0 26. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF |                              |       |            |          |           |          | R                        | 0                      |                       |           |       |       |       |

## **TXOCA 2010 District Family Report**

Reporting Period: November, 2024

484th District Court

\*\*\* No records match the selection criteria \*\*\*



## **OFFICIAL DISTRICT COURT MONTHLY REPORT**

|  | FOR THE MONTH OF   | November                                | 2024                                     |                     |                   |
|--|--|---|--|---------------------|-------------------|
| COUNTY   |  | Cameron                                 | ,  |                     |                   |
| DISTRICT CLERK   |  | Laura Perez-                            | Reyes                                    |                     |                   |
| MAILING ADDRESS  |  | 974 E. Harrri                           | son Street                               |                     |                   |
| CITY   | Brownsville  | 2                                       | , TEXAS                                  | 78520               |                   |
| PHONE  | (956) 550-7257   | FAX                                     | 956-544-0841                             | Zip                 |                   |
| E-MAIL   |  | francisco.monreal01@co.car              | neron.tx.us                              |                     |                   |
| OR   | A <b>COMBINED</b> REPORT FOR<br>A <b>SEPARATE</b> REPORT FOR T | THE                                     | N THE COUNTY.<br>484th<br>DISTRICT COURT | _ ONLY.             |                   |
| PLEASE RETURN THIS FORM NO LATEI<br>FOLLOWING THE END OF THE MONTH |  | THE ATTACHED REPO<br>THE COURTS OF THIS |  | CURATE REFLECTION C | OF THE RECORDS OF |
| Office of Court Adminis  | tration  |   |  |                     |                   |

P.O. Box 12066 Austin, Texas 78711 (512) 463-1625 Fax: (512) 463-1648

| PREPARED BY |            | Francisco Monreal |                |
|-------------|------------|-------------------|----------------|
| DATE        | 12/23/2024 | /                 | (956) 550-7257 |
|             |            | A.C.              | PHONE          |

### JUVENILE SECTION

|   |        |         |       | \               |              | De        | linquent C                           | onduct         |       |       |              |                    |         |          |           |       |      |     | elinquent<br>ct Cases |
|---|--------|---------|-------|-----------------|--------------|-----------|--------------------------------------|----------------|-------|-------|--------------|--------------------|---------|----------|-----------|-------|------|-----|-----------------------|
| CASES ON<br>DOCKET  | Muider | Murden  | Homic | of Murdes       | Agg. Assault | all of Or | Robucency with<br>Assault<br>Assault | Addiversion    | Theit | Autor | Fellonnobile | Misanu<br>Offenses | D. Drug | Contecut | All Cases | Other |      |     | Misde-<br>meanors     |
| 1. CASES PENDING FIRST OF MONTH<br>(Should equal cases pending end of previous<br>month. Sum of Lines 1a and 1b.) | 36     | 1       | 3     | 1               | 123          | 5         | 12                                   | 23             | 53    | 36    | 23           | 70                 | 0       | 0        | 0         | 652   | 1038 | 444 | 558                   |
| a. Active Cases   | 28     | 1       | 2     | 1               | 110          | 5         | 12                                   | 19             | 51    | 33    | 18           | 60                 | 0       | 0        | 0         | 570   | 910  | 387 | 495                   |
| b. Inactive Cases   | 8      | 0       | 1     | 0               | 13           | 0         | 0                                    | 4              | 2     | 3     | 5            | 10                 | 0       | 0        | 0         | 82    | 128  | 57  | 63                    |
| 2. NEW PETITIONS FOR ADJUDI-<br>CATION FILED  | 1      | 0       | 0     | 0               | 6            | 0         | 0                                    | 0              | 1     | 0     | 1            | 3                  | 0       | 0        | 0         | 26    | 38   | 13  | 24                    |
| 3. NEW PETITIONS/MOTIONS FILED<br>FOR TRANSFER TO ADULT<br>CRIMINAL COURT   |        | 0       | 0     | 0               | 0            | 0         | 0                                    | 0              | 0     | 0     | 0            | 0                  | 0       | 0        | 0         | 0     | 0    | 0   | 0                     |
| 4. MOTIONS TO MODIFY, ENFORCE<br>OR PROCEED FILED   | 0      | 0       | 0     | 0               | 0            | 0         | 0                                    | 0              | 1     | 0     | 0            | 1                  | 0       | 0        | 0         | 5     | 7    | 2   | 5                     |
| 5. CASES REACTIVATED  | 0      | 0       | 0     | 0               | 0            | 0         | 0                                    | 0              | 0     | 0     | 0            | 0                  | 0       | 0        | 0         | 6     | 6    | 1   | 5                     |
| 6. ALL OTHER CASES ADDED  | 0      | 0       | 0     | 0               | 0            | 0         | 0                                    | 0              | 0     | 0     | 0            | 0                  | 0       | 0        | 0         | 0     | 0    | 0   | 0                     |
| 7. TOTAL CASES ON DOCKET<br>(Sum of Lines 1a, 2, 3, 4, 5 & 6 above.)  | 29     | 1       | 2     | 1               | 116          | 5         | 12                                   | 19             | 53    | 33    | 19           | 64                 | 0       | 0        | 0         | 607   | 961  | 403 | 529                   |
| 8. TOTAL CASES ADJUDICATED  | 2      | 0       | 0     | 0               | 6            | 0         | 0                                    | 1              | 0     | 0     | 0            | 2                  | 0       | 0        | 0         | 47    | 58   | 15  | 41                    |
| 9. CASES PLACED ON INACTIVE<br>STATUS   | 0      | 0       | 0     | 0               | 0            | 0         | 0                                    | 0              | 1     | 0     | 0            | 0                  | 0       | 0        | 0         | 5     | 6    | 2   | 4                     |
| 10. CASES PENDING END OF<br>MONTH (Sum of Lines 10a and 10b below.)   | 35     | 1       | 3     | 1               | 123          | 5         | 12                                   | 22             | 55    | 36    | 24           | 72                 | 0       | 0        | 0         | 636   | 1025 | 444 | 546                   |
| a. Active Cases<br>(Line 7 minus the sum of Lines 8 & 9.)   | 27     | 1       | 2     | 1               | 110          | 5         | 12                                   | 18             | 52    | 33    | 19           | 62                 | 0       | 0        | 0         | 555   | 897  | 386 | 484                   |
| <b>b. Inactive Cases</b><br>(Line 1b minus Line 5 plus Line 9.)   | 8      | 0       | 1     | 0               | 13           | 0         | 0                                    | 4              | 3     | 3     | 5            | 10                 | 0       | 0        | 0         | 81    | 128  | 58  | 62                    |
| 11. AGE OF CASES ADJUDICATED  |        | R FEWER | र     | 31 TO 9<br>DAYS |              | 1 TO 180  | DAYS                                 | OVER 1<br>DAYS |       | ΤΟΤΑ  | L CASES      | 6                  |         |          |           |       |      |     |                       |
| <b>NUMBER OF CASES</b><br>(Must equal total cases adjudicated in Line 8.)   |        | 1       |       | 10              |              | 26        |                                      | 21             |       | !     | 58           |                    |         |          |           |       |      |     |                       |

### JUVENILE SECTION

|   |        |        |       | <b>、</b>  | · · · · ·    |    | linquent Co   | <u> </u>    |       |      |           |           |        |          | $\square$ |       |                |          | elinquent<br>ct Cases |
|---|--------|--------|-------|-----------|--------------|----|---|-------------|-------|------|-----------|-----------|--------|----------|-----------|-------|----------------|----------|-----------------------|
|   | Murder | Murder | Homic | or murdes | Agg. Assault | of | Robberty<br>Robberty<br>Robberty<br>Indecency with<br>Assault | Burghanated | Theft | Auto | Fennobile | Misor Ses | de mus | Contecut | All Cases | Other | TOTAL<br>CASES | Felonies | Misde-<br>meanors     |
| 12. FINDINGS OF DELINQUENT<br>CONDUCT OR C.I.N.S.                       |        |        |       |           |              |    |   |             |       |      |           |           |        |          |           |       |                |          |                       |
| a. Plea of True   | 1      | 0      | 0     | 0         | 1            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 12    | 14             | 5        | 8                     |
| b. By the Court   | 0      | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| c. By the Jury  | 0      | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| 13. DEFERRED PROSECUTION  | 0      | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| 14. TRANSFERRED TO ADULT<br>CRIMINAL COURT                              |        | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| 15. FINDINGS OF NO DELINQUENT<br>CONDUCT OR NO C.I.N.S.                 |        |        |       |           |              |    |   |             |       |      |           |           |        |          |           |       |                |          |                       |
| a. By the Court   | 0      | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| b. By the Jury  | 0      | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| 16. DISMISSALS (Including cases<br>dismissed without any adjudication.) | 0      | 0      | 0     | 0         | 4            | 0  | 0   | 0           | 0     | 0    | 0         | 1         | 0      | 0        | 0         | 32    | 37             | 7        | 30                    |
| 17. MOTIONS TO MODIFY DISPOSITION                                       |        |        |       |           |              |    |   |             |       |      |           |           |        |          |           |       |                |          |                       |
| a. Denied   | 1      | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 1              | 0        | 0                     |
| b. Granted  | 0      | 0      | 0     | 0         | 1            | 0  | 0   | 1           | 0     | 0    | 0         | 1         | 0      | 0        | 0         | 2     | 5              | 3        | 2                     |
| 18. ALL OTHER ADJUDICATIONS/<br>FINDINGS                                | 0      | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 1     | 1              | 0        | 1                     |
| 19. TOTAL CASES ADJUDICATED   | 2      | 0      | 0     | 0         | 6            | 0  | 0   | 1           | 0     | 0    | 0         | 2         | 0      | 0        | 0         | 47    | 58             | 15       | 41                    |
| DISPOSITION   |        |        |       |           |              |    |   |             |       |      |           |           |        |          |           |       |                |          |                       |
| 20. CASES WITH FINDINGS OF DELQ.<br>COND./C.I.N.S.                      |        |        |       |           |              |    |   |             |       |      |           |           |        |          |           |       |                |          |                       |
| A. Probation Granted  |        | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| 1) Determinate Sentence Probation 2) All Other Probation                | 1      | 0      | 0     | 0         | 2            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 7     | 10             | 6        | 3                     |
| B. Committed to Texas Youth Commission                                  | '      | 0      | 0     | 0         | 2            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | /     | 10             | 0        | 3                     |
| 1) Determinate Sentence   |        | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| 2) Indeterminate Sentence   |        | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| C. Final Judgment Without Any<br>Disposition                            | 0      | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| 21. CASES IN WHICH MOTION TO<br>MODIFY DISPOSITION GRANTED              |        |        |       |           |              |    |   |             |       |      |           |           |        |          |           |       |                |          |                       |
| A. Probation Revoked, Child Sent to<br>Texas Youth Commission           |        | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |
| B. All Other Dispositions   | 0      | 0      | 0     | 0         | 0            | 0  | 0   | 0           | 0     | 0    | 0         | 0         | 0      | 0        | 0         | 0     | 0              | 0        | 0                     |

### ADDITIONAL COURT ACTIVITY

|   | C.I.N.S.<br>CASES | DELINQUEN<br>CONDUCT CAS |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASE | S   | C.I.N.S.<br>CASES ( | DELINQUENT<br>CONDUCT CASES |
|---|-------------------|--------------------------|---|-------------------|----------------------------|---|---------------------|-----------------------------|
| 22. GRAND JURY APPROVALS<br>(DETERMINATE SENTENCE PROCEEDINGS)              |                   | 0                        | 26. CHAPTER 55 PROCEEDINS HELD<br>(COMPETENCY HEARINGS)                   | 0                 | 0                          | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL | 0                   | 0                           |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) |                   | 0                        | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              | 0                 | 0                          | 31. CASES WITH RETAINED COUNSEL                     | 2                   | 50                          |
| 24. DETENTION HEARINGS CONDUCTED  | 0                 | 0                        | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             | 0                 | 279                        |   | •                   |                             |
| 25. CASES SET FOR REVIEW  | 0                 | 10                       | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED | 0                 | 0                          |   |                     |                             |