OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

| FOR THE MONTH OF | November | | |
|---------------------------|---|--|--|
| | Cameron | , | |
| | Laura Perez-l | Reyes | |
| S | 974 E. Harrris | on Street | |
| Brownsville | | , TEXAS | 78520 |
| (956) 550-7257 | FAX | 956-544-084 | Zip |
| fra | ancisco.monreal01@co.cam | eron.tx.us | |
| S A COMBINED REPORT FOR A | LL DISTRICT COURTS II | N THE COUNTY. | ONLY. |
| | Brownsville (956) 550-7257 fr ECK THE STATEMENT BELO S A COMBINED REPORT FOR A | Cameron Laura Perez-I S 974 E. Harrris Brownsville (956) 550-7257 FAX francisco.monreal01@co.cam ECK THE STATEMENT BELOW THAT APPLIES TO S A COMBINED REPORT FOR ALL DISTRICT COURTS IN | Cameron Laura Perez-Reyes S 974 E. Harrrison Street Brownsville , TEXAS (956) 550-7257 FAX 956-544-084 francisco.monreal01@co.cameron.tx.us ECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT: S A COMBINED REPORT FOR ALL DISTRICT COURTS IN THE COUNTY. |

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

Office of Court Administration

P.O. Box 12066 Austin, Texas 78711 (512) 463-1625 Fax: (512) 463-1648

| THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF |
|---|
| THE COURTS OF THIS COUNTY. |
| |
| |

| PREPARED BY | | Francisco Monreal | |
|-------------|------------|-------------------|----------------|
| DATE | 12/23/2024 | / | (956) 550-7257 |
| | | A.C. | PHONE |

CIVIL SECTION

| \ Inju | Injury or Damage Real Property Contract C. | | | | | | | | | | | | | |
|---|--|---------------------|--------------|-----------------------|------------|------------------|--------------|--------------|------------------|------------------|-------------------------|--------|--------------|-------|
| CASES ON DOCKET | Malbiac Malbiac | Malbrace Natical | Other Silica | Product Lability | Other dam. | te Intity | Eminent Pro- | Office Again | Consumer Control | Clining Relation | Citil Cases Citil Cases | Ottres | Total Total | Cases |
| 1. CASES PENDING FIRST OF MONTH (Should equal total cases pending end of previous month.) | 122 | 7 | 1 | 0 | 0 | 45 | 0 | 14 | 7 | 76 | 42 | 133 | 360 | 807 |
| a. Active Cases | 119 | 6 | 1 | 0 | 0 | 44 | 0 | 14 | 7 | 75 | 42 | 126 | 350 | 784 |
| b. Inactive Cases | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 7 | 10 | 23 |
| 2. NEW CASES FILED | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 11 | 1 | 21 | 41 |
| 3. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. TOTAL CASES ON DOCKET (Equals sum of Lines 1a, 2, 3 & 4 above.) | 121 | 6 | 1 | 0 | 0 | 46 | 0 | 15 | 7 | 78 | 53 | 127 | 371 | 825 |
| 6. TOTAL CASES DISPOSED (Should equal Line 20 on next page.) | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 12 | 4 | 10 | 35 |
| 7. CASES PLACED ON INACTIVE STATUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8. CASES PENDING END OF MONTH (Sum of Lines 8a & 8b below.) | 118 | 7 | 1 | 0 | 0 | 47 | 0 | 13 | 7 | 78 | 41 | 130 | 371 | 813 |
| a. Active Cases (Equals Line 5 minus the sum of Lines 6 & 7.) | 115 | 6 | 1 | 0 | 0 | 46 | 0 | 13 | 7 | 77 | 41 | 123 | 361 | 790 |
| b. Inactive Cases (Equals Line 1b minus Line 3 plus Line 7.) | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 7 | 10 | 23 |
| 9. AGE OF CASES DISPOSED (Date of filing through date of disposition.) | | MONTH OR LESS | | OVER 3 TO 6 MONTHS | | OVER 6 12 MON | | | 12 TO ONTHS | | VER 18 ONTHS | | TOTA CASE | |
| NUMBER OF CASES (Must equal total cases disposed in Line 6.) | 14 | | | 1 | | | 8 | | 6 | | | | 35 | |

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CIVIL SECTION

| Inju | ry or C | Damage Real Property Contract Contract | | | | | | | | | | | | |
|--|--|--|--------------|------------------|----------------|---------|--------------|---------------|------------------|------------------|-------------|----------|-------|-------|
| DISPOSITIONS | Malbra de la companya | Majorae Majorae | Other Silica | Product Lability | Other of Danie | OF ILLE | Eminent Prov | Atter Real Co | Consumer Control | Clining Relative | Cidil Cases | Other Co | Cotal | Cases |
| 10. CHANGE OF VENUE TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11. DEFAULT JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12. AGREED JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 6 | 11 |
| 15. FINAL JUDGMENTS BY JURY VERDICTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 4 | 12 |
| 19. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 11 |
| 20. TOTAL CASES DISPOSED (Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.) | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 12 | 4 | 10 | 35 |

ADDITIONAL COURT ACTIVITY

| | TOTAL CASES | | TOTAL CASES | | TOTAL |
|---|----------------|--------------------------------------|----------------|---|-------|
| 21. CASES IN WHICH JURY SELECTED | 0 | 22. CASES IN WHICH MISTRIAL DECLARED | 0 | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0 |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0 | | | | |

OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

| FOR THE MONTH OF | November | | |
|---------------------------|---|--|--|
| | Cameron | , | |
| | Laura Perez-l | Reyes | |
| S | 974 E. Harrris | on Street | |
| Brownsville | | , TEXAS | 78520 |
| (956) 550-7257 | FAX | 956-544-084 | Zip |
| fra | ancisco.monreal01@co.cam | eron.tx.us | |
| S A COMBINED REPORT FOR A | LL DISTRICT COURTS II | N THE COUNTY. | ONLY. |
| | Brownsville (956) 550-7257 fr ECK THE STATEMENT BELO S A COMBINED REPORT FOR A | Cameron Laura Perez-I S 974 E. Harrris Brownsville (956) 550-7257 FAX francisco.monreal01@co.cam ECK THE STATEMENT BELOW THAT APPLIES TO S A COMBINED REPORT FOR ALL DISTRICT COURTS IN | Cameron Laura Perez-Reyes S 974 E. Harrrison Street Brownsville , TEXAS (956) 550-7257 FAX 956-544-084 francisco.monreal01@co.cameron.tx.us ECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT: S A COMBINED REPORT FOR ALL DISTRICT COURTS IN THE COUNTY. |

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P.O. Box 12066 Austin, Texas 78711 (512) 463-1625 Fax: (512) 463-1648

| THE ATTACHED R | EPORT IS A TRUE AND ACCURAT | TE REFLECTION OF THE RECORDS | OF |
|-----------------|-----------------------------|------------------------------|----|
| THE COURTS OF T | HIS COUNTY. | | |
| | | | |

| PREPAR | ED BY | | Francisco M | onreal | |
|--------|-------|------------|-------------|--------|----------------|
| DATE | | 12/23/2024 | | / | (956) 550-7257 |
| - | | | A.C. | | PHONE |

CRIMINAL SECTION

| CASES ON DOCKET | mide Murde | Homicides O | Add. As Mu. | Sexual Adult or | Sexual Child | Assault of Assault of | Kamily Robbert | Burglay | Their care | Automobile # | Manufacture | Possession. | Felony C. | Felonies V.N.I. | Misdemean. | Cases | A LANGE |
|---|------------|-----------------|-------------|-----------------|--|-----------------------|----------------|---------|---------------|--------------|-------------|-------------|-------------|-----------------|------------|-------|---------|
| CASES PENDING FIRST OF MONTH (Sum of Lines 1a and 1b.) (Should equal cases pending end of previous month.) | 3 | 10 | 1 | 100 | 10 | 41 | 41 | 32 | 64 | 84 | 27 | 18 | 269 | 63 | 139 | 2 | 904 |
| a. Active Cases | 3 | 7 | 1 | 59 | 3 | 15 | 28 | 20 | 48 | 59 | 15 | 11 | 155 | 38 | 78 | 1 | 541 |
| b. Inactive Cases | 0 | 3 | 0 | 41 | 7 | 26 | 13 | 12 | 16 | 25 | 12 | 7 | 114 | 25 | 61 | 1 | 363 |
| ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION (Include all new cases, including those that may also have been disposed this month.) | 0 | 0 | 0 | 2 | 1 | 3 | 2 | 1 | 2 | 2 | 0 | 0 | 12 | 5 | 10 | 0 | 40 |
| 3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 6 |
| 4. CASES REACTIVATED | 0 | 0 | 0 | 4 | 0 | 1 | 1 | 1 | 3 | 9 | 1 | 1 | 4 | 3 | 4 | 0 | 32 |
| 5. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. TOTAL CASES ON DOCKET (Equals sum of Lines 1a, 2, 3, 4, & 5 above) | 3 | 7 | 1 | 66 | 4 | 19 | 31 | 22 | 54 | 70 | 16 | 13 | 171 | 47 | 94 | 1 | 619 |
| 7. TOTAL CASES DISPOSED | 0 | 0 | 0 | 9 | 0 | 0 | 3 | 2 | 9 | 10 | 2 | 3 | 21 | 6 | 8 | 0 | 73 |
| 8. PLACED ON INACTIVE STATUS | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 2 | 6 | 4 | 1 | 2 | 9 | 1 | 3 | 0 | 32 |
| 9. CASES PENDING END OF MONTH (Sum of Lines 9a and 9b below.) | 3 | 10 | 1 | 94 | 11 | 44 | 40 | 31 | 58 | 76 | 25 | 16 | 260 | 63 | 143 | 2 | 877 |
| a. Active Cases (Line 6 minus the sum of Lines 7 & 8.) | 3 | 7 | 1 | 55 | 4 | 18 | 27 | 18 | 39 | 56 | 13 | 8 | 141 | 40 | 83 | 1 | 514 |
| b. Inactive Cases (Line 1b minus Line 4 plus Line 8.) | 0 | 3 | 0 | 39 | 7 | 26 | 13 | 13 | 19 | 20 | 12 | 8 | 119 | 23 | 60 | 1 | 363 |
| AGE OF CASES DISPOSED (Date of filing through date of disposition.) | 90 | 90 DAYS OR LESS | | | 91 DAYS TO 180 DAYS 181 DAYS TO 365 DAYS | | | | OVER 365 DAYS | | | | TOTAL CASES | | | | |
| NUMBER OF CASES (Must equal total cases disposed in Line 7.) | | 23 | | | | 21 | | | 13 | | | 1 | 6 | | | 73 | |

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CRIMINAL SECTION

| DISPOSITIONS | Murde, | Homicides | Add Partied Miles | Sexual Adult of | Sexual Child | Violento, Assault of | Robbert Robbert | Burglar | Then | Automobile. | Manufacture There | Possession | Felony U. | Felonies Chil | Misdemeano | Cases Cases | |
|---|--------|-----------|-------------------|-----------------|--------------|----------------------|-----------------|---------|------|-------------|-------------------|------------|-----------|---------------|------------|-------------|----|
| 11. CONVICTIONS | | | | | | | | | | | | | | | | | |
| a. Guilty Plea or Nolo Contendere | 0 | 0 | 0 | 5 | 0 | 0 | 1 | 0 | 2 | 8 | 1 | 1 | 4 | 3 | 1 | 0 | 26 |
| b. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12. PLACED ON DEFERRED ADJUDICATION | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 4 | 1 | 0 | 0 | 9 |
| 13. ACQUITTALS | | | | | | | | | | | | | | | | | |
| a. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. DISMISSALS | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 7 | 0 | 3 | 0 | 16 |
| 15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION | | | | | | | | | | | | | | | | | |
| a. Granted/Revoked | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 3 | 2 | 2 | 0 | 14 |
| b. Denied/Continued | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 3 | 0 | 2 | 0 | 8 |
| 16. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. TOTAL CASES DISPOSED | 0 | 0 | 0 | 9 | 0 | 0 | 3 | 2 | 9 | 10 | 2 | 3 | 21 | 6 | 8 | 0 | 73 |

SUPPLEMENTAL INFORMATION

| 18. CASES WHERE DEATH PENALTY SOUGHT | 0 | | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19. CASES WHERE DEATH PENALTY NOT SOUGHT | 0 | | | | | | | | | | | | | | | | |
| 20. SENTENCING INFORMATION | | | | | | | | | | | | | | | | | |
| a. Committed Directly to Prison | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| b. Committed Directly to State Jail | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| c. Committed Directly to Local Jail | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 6 |
| d. Probation/Community Supervisio | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 5 |
| e. Shock Probation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| f. Fine Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| g. Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

CRIMINAL SECTION

ADDITIONAL COURT ACTIVITY

| | TOTAL | | TOTAL | | TOTAL |
|---|-------|--|-------|---|-------|
| 21. CASES IN WHICH JURY SELECTED | 0 | 25. COMPETENCY EXAMINATION REPORTS | 0 | 29. CASES FILED FOR TRAFFICKING OF PERSONS | 0 |
| 22. CASES IN WHICH MISTRIAL DECLARED | 0 | 26. CASES SET FOR REVIEW | 0 | 30. CASES FILED FOR PROSTITUTION | 0 |
| 23. MOTION TO SUPPRESS HEARINGS HELD | 0 | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 16 | 31. CASES FILED FOR COMPELLING PROSTITUTION | 0 |
| 24. MENTAL HEALTH / INTELLECTUAL DISABILITY ASSESSMENTS | 0 | 28. CASES WITH RETAINED COUNSEL | 28 | | |

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REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

NO REQUESTS MADE FOR THE REPORTING PERIOD: X

PLEASE DUPLICATE AS NEEDED

OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

| | FOR THE MONTE | H OF Novemb | er 2024 | | |
|-----------|--|-------------------------|------------------|-------------------|--|
| COUNTY | | Camer | ron | | |
| DISTRICT | CLERK | Laura | Perez-Reyes | | |
| MAILING A | ADDRESS | 974 E. | Harrrison Street | | |
| CITY | Bro | ownsville | , TEXAS | 78520 | |
| PHONE | (956) 550-7257 | FAX | 956-544-08 | Zip 341 | |
| E-MAIL | | francisco.monreal01@ | co.cameron.tx.us | | |
| PLEA | SE CHECK THE STATEME THIS IS A COMBINED REPO OR THIS IS A SEPARATE REPOR | RT FOR ALL DISTRICT COU | | ONLY. | |

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Office of Court Administration

P.O. Box 12066 Austin, Texas 78711 (512) 463-1625 Fax: (512) 463-1648

| THE COURTS OF THIS | S COUNTY. | | | | |
|--------------------|---------------------|---------|--------|-------------|------------|
| THE ATTACHED REPO | ORT IS A TRUE AND A | CCURATE | REFLEC | TION OF THE | RECORDS OF |

PREPARED BY Francisco Monreal

DATE 12/23/2024 / (956) 550-7257

A.C. PHONE

FAMILY LAW SECTION

| Divo | orce | | | 1 . \ | | | | Title IV- | D \ | | Pos | st-Judgn | nent Acti | ons | | $\overline{}$ |
|---|-----------|------------|-------------|----------------|-----------|------------|----------|-----------|----------|-----------------|--------------------------|----------|-----------|-------|-------|---------------|
| CASES ON DOCKET | No Cir. | No Divorce | Child Pices | Parental Right | Ador Ador | No Divorce | Pate | Oroz | Support. | All Other Cases | Mocustous, Mocustous, | Mo Other | Entore | Tille | Total | Cases |
| CASES PENDING FIRST OF MONTH (Should equal total family law cases pending end of previous month.) | 61 | 44 | 5 | 63 | 1 | 1 | 11 | 13 | 34 | 0 | 48 | 50 | 20 | 37 | 162 | 550 |
| a. Active Cases | 60 | 44 | 5 | 63 | 1 | 1 | 11 | 13 | 34 | 0 | 48 | 50 | 19 | 37 | 162 | 548 |
| b. Inactive Cases | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| 2. NEW CASES FILED | 3 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 0 | 0 | 1 | 9 | 22 |
| 3. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. TOTAL CASES ON DOCKET (Equals sum of Lines 1a, 2, 3, & 4 above) | 63 | 46 | 5 | 64 | 1 | 1 | 11 | 13 | 38 | 0 | 50 | 50 | 19 | 38 | 171 | 570 |
| 6. TOTAL CASES DISPOSED (Should equal Line 20 on next page.) | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 1 | 0 | 0 | 0 | 7 | 19 |
| 7. CASES PLACED ON INACTIVE STATUS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 8. CASES PENDING END OF MONTH (Sum of Lines 8a and 8b below.) | 61 | 45 | 5 | 64 | 1 | 1 | 11 | 11 | 33 | 0 | 49 | 50 | 20 | 38 | 164 | 553 |
| a. Active Cases (Equals Line 5 minus the sum of Lines 6 & 7.) | 58 | 45 | 5 | 64 | 1 | 1 | 11 | 11 | 33 | 0 | 49 | 50 | 19 | 38 | 164 | 549 |
| b. Inactive Cases (Equals Line 1b minus Line 3 plus Line 7.) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | | | | | | | | | | | | | | | |
| 9. AGE OF CASES DISPOSED (Date of filing through date of disposition.) 3 MONTHS | S OR LESS | 3 0\ | /ER 3 TO | 6 MONTH | s o | VER 6 TO 1 | 12 MONTH | ıs ov | ER 12 TO | 18 MONTH | s | OVER 18 | MONTHS | | TOTAL | CASES |
| NUMBER OF CASES (Must equal total cases disposed in Line 6 | 5 | | 9 | | | 4 | | | C |) | | 1 | | | 19 |) |

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FAMILY LAW SECTION

| Divo | rce | | | | | | | Title IV- | D \ | P | Pos | st-Judgn | nent Acti | ions | | |
|--|--------|----------|---|--------------|-------------|------------|-------------|-----------|----------|---|-----------------------|----------|-------------|-------------|-------|-------|
| DISPOSITIONS | No Chi | No Divor | Child Pices | Parental RIS | Adoption of | No Divorce | Pate, Pate, | Ore | Support. | All Other Cases | Moustoc, or Family | Moone. | Allication. | Title Title | Total | Cases |
| 10. CHANGE OF VENUE TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11. DEFAULT JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 12. AGREED JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. FINAL JUDGMENTS AFTER NON_JURY TRIAL | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 5 | 12 |
| 15. FINAL JUDGMENTS BY JURY VERDICTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| 19. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20. TOTAL CASES DISPOSED (Should equal total of Lines 10 through 19. Also enter on Line 6 on previous page.) | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 1 | 0 | 0 | 0 | 7 | 19 |
| ADDITIONAL COURT ACTIVITY | | | | | | | | | | | 1 | | | | | |
| | тота | L | | | | | | | TOTAL | | | | | | | TOTAL |
| 21. CASES IN WHICH JURY SELECTED | 0 | 2 | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | | | | | | 0 | 25. CASES SET FOR REVIEW | | | | | 0 | |
| 22. CASES IN WHICH MISTRIAL DECLARED | 0 | 2 | 24. PROTECTIVE ORDERS SIGNED | | | | | | 0 | 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | | | | | 3 | |