

# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



## OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF October, 2024

COUNTY Cameron  
DISTRICT CLERK Laura Perez-Reyes  
MAILING ADDRESS 974 E. Harrison Street  
CITY Brownsville, TEXAS 78520  
PHONE (956) 550-7257 FAX 956-544-0841 *Zip*  
E-MAIL francisco.monreal01@co.cameron.tx.us

**PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:**

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

**OR**

THIS IS A **SEPARATE** REPORT FOR THE 404th *NAME OF DISTRICT COURT* ONLY.

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:*

**Office of Court Administration**

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal  
DATE 11/20/2024 / (956) 550-7257  
*A.C. PHONE*

**CIVIL SECTION**

| CASES ON DOCKET  | Injury or Damage |             |                     |                    |                                     | Real Property           |                           |                            | Contract                    |                          | Criminal Matters   | Civil Cases Relating to | All Other Civil Cases | Tax Cases | Total Cases |
|--|------------------|-------------|---------------------|--------------------|-------------------------------------|-------------------------|---------------------------|----------------------------|-----------------------------|--------------------------|--------------------|-------------------------|-----------------------|-----------|-------------|
|  | Motor Vehicle    | Malpractice | Medical Malpractice | Other Professional | Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage    | Eminent Domain             | Other Real Property         | Consumer/Commercial Debt | Other Contract     |                         |                       |           |             |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal total cases pending end of previous month.)</i> | 114              | 7           | 1                   | 0                  | 0                                   | 45                      | 0                         | 13                         | 5                           | 74                       | 35                 | 114                     | 344                   | 752       |             |
| <b>a. Active Cases</b>   | 111              | 6           | 1                   | 0                  | 0                                   | 44                      | 0                         | 13                         | 5                           | 73                       | 35                 | 107                     | 334                   | 729       |             |
| <b>b. Inactive Cases</b>   | 3                | 1           | 0                   | 0                  | 0                                   | 1                       | 0                         | 0                          | 0                           | 1                        | 0                  | 7                       | 10                    | 23        |             |
| <b>2. NEW CASES FILED</b>  | 12               | 0           | 0                   | 0                  | 0                                   | 1                       | 0                         | 1                          | 2                           | 5                        | 21                 | 24                      | 20                    | 86        |             |
| <b>3. CASES REACTIVATED</b>  | 0                | 0           | 0                   | 0                  | 0                                   | 0                       | 0                         | 0                          | 0                           | 0                        | 0                  | 0                       | 0                     | 0         |             |
| <b>4. ALL OTHER CASES ADDED</b>  | 0                | 0           | 0                   | 0                  | 0                                   | 0                       | 0                         | 0                          | 0                           | 0                        | 0                  | 0                       | 0                     | 0         |             |
| <b>5. TOTAL CASES ON DOCKET</b><br><i>(Equals sum of Lines 1a, 2, 3 &amp; 4 above.)</i>                    | 123              | 6           | 1                   | 0                  | 0                                   | 45                      | 0                         | 14                         | 7                           | 78                       | 56                 | 131                     | 354                   | 815       |             |
| <b>6. TOTAL CASES DISPOSED</b><br><i>(Should equal Line 20 on next page.)</i>                              | 4                | 0           | 0                   | 0                  | 0                                   | 1                       | 0                         | 0                          | 0                           | 3                        | 14                 | 5                       | 4                     | 31        |             |
| <b>7. CASES PLACED ON INACTIVE STATUS</b>  | 0                | 0           | 0                   | 0                  | 0                                   | 0                       | 0                         | 0                          | 0                           | 0                        | 0                  | 0                       | 0                     | 0         |             |
| <b>8. CASES PENDING END OF MONTH</b><br><i>(Sum of Lines 8a &amp; 8b below.)</i>                           | 122              | 7           | 1                   | 0                  | 0                                   | 45                      | 0                         | 14                         | 7                           | 76                       | 42                 | 133                     | 360                   | 807       |             |
| <b>a. Active Cases</b><br><i>(Equals Line 5 minus the sum of Lines 6 &amp; 7.)</i>                         | 119              | 6           | 1                   | 0                  | 0                                   | 44                      | 0                         | 14                         | 7                           | 75                       | 42                 | 126                     | 350                   | 784       |             |
| <b>b. Inactive Cases</b><br><i>(Equals Line 1b minus Line 3 plus Line 7.)</i>                              | 3                | 1           | 0                   | 0                  | 0                                   | 1                       | 0                         | 0                          | 0                           | 1                        | 0                  | 7                       | 10                    | 23        |             |
| <b>9. AGE OF CASES DISPOSED</b><br><i>(Date of filing through date of disposition.)</i>                    |                  |             |                     |                    |                                     | <b>3 MONTHS OR LESS</b> | <b>OVER 3 TO 6 MONTHS</b> | <b>OVER 6 TO 12 MONTHS</b> | <b>OVER 12 TO 18 MONTHS</b> | <b>OVER 18 MONTHS</b>    | <b>TOTAL CASES</b> |                         |                       |           |             |
| <b>NUMBER OF CASES</b><br><i>(Must equal total cases disposed in Line 6.)</i>                              |                  |             |                     |                    |                                     | 16                      | 2                         | 4                          | 1                           | 8                        | 31                 |                         |                       |           |             |

**CIVIL SECTION**

| DISPOSITIONS   | Injury or Damage |             |                     |                    |                                      | Real Property           |                        |                | Contract            |                            | Criminal       | Civil Cases                  | All Other   | Tax Cases             | Total Cases |
|--|------------------|-------------|---------------------|--------------------|--------------------------------------|-------------------------|------------------------|----------------|---------------------|----------------------------|----------------|------------------------------|-------------|-----------------------|-------------|
|  | Motor Vehicle    | Malpractice | Medical Malpractice | Other Professional | Product Liability - Asbestos/ Silica | Other Product Liability | Other Injury or Damage | Eminent Domain | Other Real Property | Consumer/ Commercial/ Debt | Other Contract | Relating to Criminal Matters | Civil Cases | All Other Civil Cases | Tax Cases   |
| 10. CHANGE OF VENUE TRANSFERS  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           |
| 11. DEFAULT JUDGMENTS  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           |
| 12. AGREED JUDGMENTS   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL   | 1                | 0           | 0                   | 0                  | 0                                    | 0                       | 1                      | 0              | 0                   | 0                          | 2              | 2                            | 2           | 1                     | 9           |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF   | 3                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 1              | 0                            | 3           | 3                     | 10          |
| 19. ALL OTHER DISPOSITIONS   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 12                           | 0           | 0                     | 12          |
| 20. TOTAL CASES DISPOSED<br><i>(Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.)</i> | 4                | 0           | 0                   | 0                  | 0                                    | 0                       | 1                      | 0              | 0                   | 0                          | 3              | 14                           | 5           | 4                     | 31          |

**ADDITIONAL COURT ACTIVITY**

|  | TOTAL CASES |                                      | TOTAL CASES |   | TOTAL |
|--|-------------|--------------------------------------|-------------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                         | 0           | 22. CASES IN WHICH MISTRIAL DECLARED | 0           | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0     |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 1           |                                      |             |   |       |

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**CRIMINAL SECTION**

| CASES ON DOCKET  | Capital Murder   | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault        | Violence Family | Aggravated Robbery or | Burglary             | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | Misdemeanors | All Cases | Total Cases |
|--|--|--------|-----------------|----------------------------------|----------------------------|---------------------------|-----------------------------|-----------------|-----------------------|----------------------|-------|------------------|--------------------------|-----------------|---------------|----------------|--------------|-----------|-------------|
|  | <b>1. CASES PENDING FIRST OF MONTH</b><br>(Sum of Lines 1a and 1b.)<br>(Should equal cases pending end of previous month.) | 3      | 10              | 1                                | 100                        | 10                        | 42                          | 41              | 30                    | 64                   | 86    | 26               | 19                       | 245             | 65            | 128            | 2            | 872       |             |
| <b>a. Active Cases</b>   | 3  | 7      | 1               | 57                               | 3                          | 16                        | 29                          | 19              | 43                    | 63                   | 14    | 11               | 129                      | 41              | 67            | 1              | 504          |           |             |
| <b>b. Inactive Cases</b>   | 0  | 3      | 0               | 43                               | 7                          | 26                        | 12                          | 11              | 21                    | 23                   | 12    | 8                | 116                      | 24              | 61            | 1              | 368          |           |             |
| <b>2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION</b><br>(Include all new cases, including those that may also have been disposed this month.) | 0  | 0      | 0               | 3                                | 0                          | 0                         | 2                           | 0               | 0                     | 1                    | 1     | 0                | 23                       | 0               | 9             | 0              | 39           |           |             |
| <b>3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED</b>   | 0  | 0      | 0               | 1                                | 0                          | 0                         | 2                           | 2               | 4                     | 0                    | 0     | 1                | 4                        | 0               | 4             | 0              | 18           |           |             |
| <b>4. CASES REACTIVATED</b>  | 0  | 0      | 0               | 5                                | 1                          | 1                         | 1                           | 0               | 5                     | 7                    | 1     | 1                | 3                        | 2               | 7             | 0              | 34           |           |             |
| <b>5. ALL OTHER CASES ADDED</b>  | 0  | 0      | 0               | 0                                | 0                          | 0                         | 0                           | 0               | 0                     | 0                    | 0     | 0                | 0                        | 0               | 0             | 0              | 0            |           |             |
| <b>6. TOTAL CASES ON DOCKET</b><br>(Equals sum of Lines 1a, 2, 3, 4, & 5 above)  | 3  | 7      | 1               | 66                               | 4                          | 17                        | 34                          | 21              | 52                    | 71                   | 16    | 13               | 159                      | 43              | 87            | 1              | 595          |           |             |
| <b>7. TOTAL CASES DISPOSED</b>   | 0  | 0      | 0               | 4                                | 0                          | 1                         | 3                           | 0               | 4                     | 3                    | 0     | 2                | 2                        | 2               | 1             | 0              | 22           |           |             |
| <b>8. PLACED ON INACTIVE STATUS</b>  | 0  | 0      | 0               | 4                                | 1                          | 1                         | 2                           | 1               | 0                     | 9                    | 1     | 0                | 3                        | 3               | 7             | 0              | 32           |           |             |
| <b>9. CASES PENDING END OF MONTH</b><br>(Sum of Lines 9a and 9b below.)  | 3  | 10     | 1               | 100                              | 10                         | 41                        | 42                          | 32              | 64                    | 84                   | 27    | 18               | 270                      | 63              | 140           | 2              | 907          |           |             |
| <b>a. Active Cases</b><br>(Line 6 minus the sum of Lines 7 & 8.)   | 3  | 7      | 1               | 58                               | 3                          | 15                        | 29                          | 20              | 48                    | 59                   | 15    | 11               | 154                      | 38              | 79            | 1              | 541          |           |             |
| <b>b. Inactive Cases</b><br>(Line 1b minus Line 4 plus Line 8.)  | 0  | 3      | 0               | 42                               | 7                          | 26                        | 13                          | 12              | 16                    | 25                   | 12    | 7                | 116                      | 25              | 61            | 1              | 366          |           |             |
| <b>10. AGE OF CASES DISPOSED</b><br>(Date of filing through date of disposition.)  | <b>90 DAYS OR LESS</b>   |        |                 | <b>91 DAYS TO 180 DAYS</b>       |                            |                           | <b>181 DAYS TO 365 DAYS</b> |                 |                       | <b>OVER 365 DAYS</b> |       |                  | <b>TOTAL CASES</b>       |                 |               |                |              |           |             |
| <b>NUMBER OF CASES</b><br>(Must equal total cases disposed in Line 7.)   | 8  |        |                 | 8                                |                            |                           | 6                           |                 |                       | 0                    |       |                  | 22                       |                 |               |                |              |           |             |

**CRIMINAL SECTION**

| DISPOSITIONS   | Capital Murder         | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault | Family Violence | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | All Misdemeanors | Total Cases |
|--|------------------------|--------|-----------------|----------------------------------|----------------------------|---------------------------|----------------------|-----------------|-----------------------|----------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
|  | <b>11. CONVICTIONS</b> |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. Guilty Plea or Nolo Contendere  | 0                      | 0      | 0               | 3                                | 0                          | 0                         | 2                    | 0               | 0                     | 3        | 0     | 0                | 2                        | 2               | 0             | 0              | 0                | 12          |
| b. By the Court  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| c. By the Jury   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>12. PLACED ON DEFERRED ADJUDICATION</b>   | 0                      | 0      | 0               | 0                                | 0                          | 1                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 1           |
| <b>13. ACQUITTALS</b>  |                        |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. By the Court  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| b. By the Jury   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>14. DISMISSALS</b>  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 1                        | 0               | 0             | 1              | 0                | 2           |
| <b>15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION</b> |                        |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. Granted/Revoked   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| b. Denied/Continued  | 0                      | 0      | 0               | 1                                | 0                          | 0                         | 1                    | 0               | 4                     | 0        | 0     | 1                | 0                        | 0               | 0             | 0              | 0                | 7           |
| <b>16. ALL OTHER DISPOSITIONS</b>  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>17. TOTAL CASES DISPOSED</b>  | 0                      | 0      | 0               | 4                                | 0                          | 1                         | 3                    | 0               | 4                     | 3        | 0     | 2                | 2                        | 2               | 2             | 1              | 0                | 22          |

**SUPPLEMENTAL INFORMATION**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| <b>18. CASES WHERE DEATH PENALTY SOUGHT</b>     | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>19. CASES WHERE DEATH PENALTY NOT SOUGHT</b> | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>20. SENTENCING INFORMATION</b>               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| a. Committed Directly to Prison                 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 6 |
| b. Committed Directly to State Jail             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| c. Committed Directly to Local Jail             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| d. Probation/Community Supervisio               | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| e. Shock Probation                              | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| f. Fine Only                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| g. Other  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**CRIMINAL SECTION**  
**ADDITIONAL COURT ACTIVITY**

|  | TOTAL |  | TOTAL |   | TOTAL |
|--|-------|--|-------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                           | 0     | 25. COMPETENCY EXAMINATION REPORTS               | 0     | 29. CASES FILED FOR TRAFFICKING OF PERSONS  | 0     |
| 22. CASES IN WHICH MISTRIAL DECLARED                       | 0     | 26. CASES SET FOR REVIEW                         | 2     | 30. CASES FILED FOR PROSTITUTION            | 0     |
| 23. MOTION TO SUPPRESS HEARINGS HELD                       | 0     | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 13    | 31. CASES FILED FOR COMPELLING PROSTITUTION | 0     |
| 24. MENTAL HEALTH / INTELLECTUAL<br>DISABILITY ASSESSMENTS | 0     | 28. CASES WITH RETAINED COUNSEL                  | 12    |   |       |

# REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

NO REQUESTS MADE FOR THE REPORTING PERIOD:



PLEASE DUPLICATE AS NEEDED



OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



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*A.C. PHONE*

**FAMILY LAW SECTION**

| CASES ON DOCKET   | Divorce                 |             | Parent-Child No Divorce   | Child Protective Services | Termination of Parental Rights | Adoption                   | No Divorce | Protective Orders - No Divorce | Title IV-D                  |               |      | All Other Family Law Cases | Post-Judgment Actions  |                      |                    |            | Total Cases |
|---|-------------------------|-------------|---------------------------|---------------------------|--------------------------------|----------------------------|------------|--------------------------------|-----------------------------|---------------|------|----------------------------|------------------------|----------------------|--------------------|------------|-------------|
|   | Children                | No Children |                           |                           |                                |                            |            |                                | Paternity                   | Support Order | UIFA |                            | Modification - Custody | Modification - Other | Enforcement        | Title IV-D |             |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><small>(Should equal total family law cases pending end of previous month.)</small> | 59                      | 46          | 5                         | 63                        | 1                              | 2                          | 12         | 13                             | 35                          | 0             | 48   | 51                         | 20                     | 37                   | 167                | 559        |             |
| <b>a. Active Cases</b>  | 58                      | 46          | 5                         | 63                        | 1                              | 2                          | 12         | 13                             | 35                          | 0             | 48   | 51                         | 19                     | 37                   | 167                | 557        |             |
| <b>b. Inactive Cases</b>  | 1                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 1                      | 0                    | 0                  | 2          |             |
| <b>2. NEW CASES FILED</b>   | 5                       | 1           | 0                         | 0                         | 0                              | 0                          | 1          | 0                              | 5                           | 0             | 4    | 0                          | 0                      | 0                    | 13                 | 29         |             |
| <b>3. CASES REACTIVATED</b>   | 0                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 0          |             |
| <b>4. ALL OTHER CASES ADDED</b>   | 0                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 0          |             |
| <b>5. TOTAL CASES ON DOCKET</b><br><small>(Equals sum of Lines 1a, 2, 3, &amp; 4 above)</small>                               | 63                      | 47          | 5                         | 63                        | 1                              | 2                          | 13         | 13                             | 40                          | 0             | 52   | 51                         | 19                     | 37                   | 180                | 586        |             |
| <b>6. TOTAL CASES DISPOSED</b><br><small>(Should equal Line 20 on next page.)</small>   | 3                       | 2           | 0                         | 0                         | 0                              | 1                          | 2          | 0                              | 6                           | 0             | 4    | 1                          | 0                      | 0                    | 18                 | 37         |             |
| <b>7. CASES PLACED ON INACTIVE STATUS</b>   | 0                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 0          |             |
| <b>8. CASES PENDING END OF MONTH</b><br><small>(Sum of Lines 8a and 8b below.)</small>  | 61                      | 45          | 5                         | 63                        | 1                              | 1                          | 11         | 13                             | 34                          | 0             | 48   | 50                         | 20                     | 37                   | 162                | 551        |             |
| <b>a. Active Cases</b><br><small>(Equals Line 5 minus the sum of Lines 6 &amp; 7.)</small>                                    | 60                      | 45          | 5                         | 63                        | 1                              | 1                          | 11         | 13                             | 34                          | 0             | 48   | 50                         | 19                     | 37                   | 162                | 549        |             |
| <b>b. Inactive Cases</b><br><small>(Equals Line 1b minus Line 3 plus Line 7.)</small>   | 1                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 1                      | 0                    | 0                  | 2          |             |
|   |                         |             |                           |                           |                                |                            |            |                                |                             |               |      |                            |                        |                      |                    |            |             |
| <b>9. AGE OF CASES DISPOSED</b><br><small>(Date of filing through date of disposition.)</small>                               | <b>3 MONTHS OR LESS</b> |             | <b>OVER 3 TO 6 MONTHS</b> |                           |                                | <b>OVER 6 TO 12 MONTHS</b> |            |                                | <b>OVER 12 TO 18 MONTHS</b> |               |      | <b>OVER 18 MONTHS</b>      |                        |                      | <b>TOTAL CASES</b> |            |             |
| <b>NUMBER OF CASES</b><br><small>(Must equal total cases disposed in Line 6)</small>  | 9                       |             | 18                        |                           |                                | 8                          |            |                                | 2                           |               |      | 0                          |                        |                      | 37                 |            |             |

### FAMILY LAW SECTION

| DISPOSITIONS   | Divorce  |             | Parent-Child<br>No Divorce                | Child Protective<br>Services | Termination of<br>Parental Rights | Adoption | No Divorce<br>Protective<br>Orders | Title IV-D |                  |      | All Other Family<br>Law Cases                               | Post-Judgment Actions     |                         |             |       | Title IV-D | Total Cases |
|--|----------|-------------|---|------------------------------|-----------------------------------|----------|------------------------------------|------------|------------------|------|---|---------------------------|-------------------------|-------------|-------|------------|-------------|
|  | Children | No Children |   |                              |                                   |          |                                    | Paternity  | Support<br>Order | UIFA |   | Modification -<br>Custody | Modification -<br>Other | Enforcement |       |            |             |
| 10. CHANGE OF VENUE TRANSFERS  | 0        | 0           | 0   | 0                            | 0                                 | 0        | 0                                  | 0          | 0                | 0    | 0   | 0                         | 0                       | 0           | 0     | 0          | 0           |
| 11. DEFAULT JUDGMENTS  | 0        | 0           | 0   | 0                            | 0                                 | 0        | 0                                  | 0          | 0                | 0    | 0   | 0                         | 0                       | 0           | 0     | 1          | 1           |
| 12. AGREED JUDGMENTS   | 0        | 0           | 0   | 0                            | 0                                 | 0        | 0                                  | 0          | 0                | 0    | 0   | 0                         | 0                       | 0           | 0     | 2          | 2           |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0        | 0           | 0   | 0                            | 0                                 | 0        | 0                                  | 0          | 0                | 0    | 0   | 0                         | 0                       | 0           | 0     | 0          | 0           |
| 14. FINAL JUDGMENTS AFTER NON_JURY TRIAL   | 3        | 2           | 0   | 0                            | 0                                 | 1        | 2                                  | 0          | 4                | 0    | 4   | 1                         | 0                       | 0           | 0     | 10         | 27          |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   | 0        | 0           | 0   | 0                            | 0                                 | 0        | 0                                  | 0          | 0                | 0    | 0   | 0                         | 0                       | 0           | 0     | 0          | 0           |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS<br>OR J.N.O.V.  | 0        | 0           | 0   | 0                            | 0                                 | 0        | 0                                  | 0          | 0                | 0    | 0   | 0                         | 0                       | 0           | 0     | 0          | 0           |
| 17. CASES DISMISSED FOR WANT OF<br>PROSECUTION   | 0        | 0           | 0   | 0                            | 0                                 | 0        | 0                                  | 0          | 0                | 0    | 0   | 0                         | 0                       | 0           | 0     | 0          | 0           |
| 18. CASES NON-SUITED OR DISMISSED<br>BY PLAINTIFF  | 0        | 0           | 0   | 0                            | 0                                 | 0        | 0                                  | 0          | 2                | 0    | 0   | 0                         | 0                       | 0           | 0     | 5          | 7           |
| 19. ALL OTHER DISPOSITIONS   | 0        | 0           | 0   | 0                            | 0                                 | 0        | 0                                  | 0          | 0                | 0    | 0   | 0                         | 0                       | 0           | 0     | 0          | 0           |
| 20. TOTAL CASES DISPOSED<br><small>(Should equal total of Lines 10 through 19.<br/>Also enter on Line 6 on previous page.)</small> | 3        | 2           | 0   | 0                            | 0                                 | 1        | 2                                  | 0          | 6                | 0    | 4   | 1                         | 0                       | 0           | 0     | 18         | 37          |
| <b>ADDITIONAL COURT ACTIVITY</b>   |          |             |   |                              |                                   |          |                                    |            |                  |      |   |                           |                         |             |       |            |             |
|  | TOTAL    |             |   |                              |                                   |          |                                    | TOTAL      |                  |      |   |                           |                         |             | TOTAL |            |             |
| 21. CASES IN WHICH JURY SELECTED   | 0        |             | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED |                              |                                   |          |                                    | 0          |                  |      | 25. CASES SET FOR REVIEW                                    |                           |                         |             | 0     |            |             |
| 22. CASES IN WHICH MISTRIAL DECLARED   | 0        |             | 24. PROTECTIVE ORDERS SIGNED              |                              |                                   |          |                                    | 0          |                  |      | 26. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF |                           |                         |             | 3     |            |             |

# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



## OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF October, 2024

COUNTY Cameron  
DISTRICT CLERK Laura Perez-Reyes  
MAILING ADDRESS 974 E. Harrison Street  
CITY Brownsville, TEXAS 78520  
PHONE (956) 550-7257 FAX 956-544-0841 *Zip*  
E-MAIL francisco.monreal01@co.cameron.tx.us

**PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:**

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

**OR**

THIS IS A **SEPARATE** REPORT FOR THE 404th *NAME OF DISTRICT COURT* ONLY.

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:*

**Office of Court Administration**

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal  
DATE 11/20/2024 / (956) 550-7257  
*A.C. PHONE*

**JUVENILE SECTION**

| CASES ON DOCKET  | C.I.N.S.                | Delinquent Conduct |                      |           |                       |                                  |                      |                                     |                       |          |       |                  |                      |                           |        |                   | TOTAL CASES | Total Delinquent Conduct Cases |          |              |
|--|-------------------------|--------------------|----------------------|-----------|-----------------------|----------------------------------|----------------------|-------------------------------------|-----------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|-------------|--------------------------------|----------|--------------|
|  |                         | Capital Murder     | Murder               | Homicides | Other Murder          | Agg. Assault or Attempted Murder | Assault              | Indecent or Sexual Assault of Child | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court |             | All Other Cases                | Felonies | Misdemeanors |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal cases pending end of previous month. Sum of Lines 1a and 1b.)</i> | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 5                    | 0                                   | 3                     | 2        | 1     | 0                | 0                    | 0                         | 0      | 0                 | 8           | 19                             | 6        | 13           |
| <b>a. Active Cases</b>   | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 1        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 1                              | 1        | 0            |
| <b>b. Inactive Cases</b>   | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 5                    | 0                                   | 3                     | 1        | 1     | 0                | 0                    | 0                         | 0      | 0                 | 8           | 18                             | 5        | 13           |
| <b>2. NEW PETITIONS FOR ADJUDICATION FILED</b>   | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        | 0            |
| <b>3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT</b>   |                         | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        | 0            |
| <b>4. MOTIONS TO MODIFY, ENFORCE OR PROCEED FILED</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        | 0            |
| <b>5. CASES REACTIVATED</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        | 0            |
| <b>6. ALL OTHER CASES ADDED</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        | 0            |
| <b>7. TOTAL CASES ON DOCKET</b><br><i>(Sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</i>                                       | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 1        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 1                              | 1        | 0            |
| <b>8. TOTAL CASES ADJUDICATED</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        | 0            |
| <b>9. CASES PLACED ON INACTIVE STATUS</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        | 0            |
| <b>10. CASES PENDING END OF MONTH</b><br><i>(Sum of Lines 10a and 10b below.)</i>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 5                    | 0                                   | 3                     | 2        | 1     | 0                | 0                    | 0                         | 0      | 0                 | 8           | 19                             | 6        | 13           |
| <b>a. Active Cases</b><br><i>(Line 7 minus the sum of Lines 8 &amp; 9.)</i>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 1        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 1                              | 1        | 0            |
| <b>b. Inactive Cases</b><br><i>(Line 1b minus Line 5 plus Line 9.)</i>   | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 5                    | 0                                   | 3                     | 1        | 1     | 0                | 0                    | 0                         | 0      | 0                 | 8           | 18                             | 5        | 13           |
| <b>11. AGE OF CASES ADJUDICATED</b>  | <b>30 OR FEWER DAYS</b> |                    | <b>31 TO 90 DAYS</b> |           | <b>91 TO 180 DAYS</b> |                                  | <b>OVER 180 DAYS</b> |                                     | <b>TOTAL CASES</b>    |          |       |                  |                      |                           |        |                   |             |                                |          |              |
| <b>NUMBER OF CASES</b><br><i>(Must equal total cases adjudicated in Line 8.)</i>   | 0                       |                    | 0                    |           | 0                     |                                  | 0                    |                                     | 0                     |          |       |                  |                      |                           |        |                   |             |                                |          |              |

**JUVENILE SECTION**

| ADJUDICATION  | Delinquent Conduct |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   | Total Delinquent Conduct Cases |             |          |              |
|---|--------------------|----------------|--------|-----------|-------|----------------------------------|---------|-------------------------------|-------------------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|--------------------------------|-------------|----------|--------------|
|   | C.I.N.S.           | Capital Murder | Murder | Homicides | Other | Agg. Assault or Attempted Murder | Assault | Indecency or Assault of Child | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court | All Other Cases                | TOTAL CASES | Felonies | Misdemeanors |
|   |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| <b>12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S.</b>                       |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. Plea of True   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. By the Court   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| c. By the Jury  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>13. DEFERRED PROSECUTION</b>   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>14. TRANSFERRED TO ADULT CRIMINAL COURT</b>                              |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S.</b>                 |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. By the Court   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. By the Jury  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>16. DISMISSALS</b> (Including cases dismissed without any adjudication.) | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>17. MOTIONS TO MODIFY DISPOSITION</b>                                    |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. Denied   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. Granted  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>18. ALL OTHER ADJUDICATIONS/ FINDINGS</b>                                | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>19. TOTAL CASES ADJUDICATED</b>  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>DISPOSITION</b>  |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| <b>20. CASES WITH FINDINGS OF DELQ. COND./C.I.N.S.</b>                      |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| A. Probation Granted  |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| 1) Determinate Sentence Probation   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| 2) All Other Probation  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| B. Committed to Texas Youth Commission                                      |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| 1) Determinate Sentence   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| 2) Indeterminate Sentence   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| C. Final Judgment Without Any Disposition                                   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED</b>              |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| A. Probation Revoked, Child Sent to Texas Youth Commission                  |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| B. All Other Dispositions   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |

### ADDITIONAL COURT ACTIVITY

|   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |
|---|-------------------|-----------------------------|---|-------------------|-----------------------------|---|-------------------|-----------------------------|
| 22. GRAND JURY APPROVALS<br>(DETERMINATE SENTENCE PROCEEDINGS)              |                   | 0                           | 26. CHAPTER 55 PROCEEDINGS HELD<br>(COMPETENCY HEARINGS)                  | 0                 | 0                           | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL | 0                 | 0                           |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) |                   | 0                           | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              | 0                 | 0                           | 31. CASES WITH RETAINED COUNSEL                     | 0                 | 0                           |
| 24. DETENTION HEARINGS CONDUCTED  | 0                 | 0                           | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             | 0                 | 0                           |   |                   |                             |
| 25. CASES SET FOR REVIEW  | 0                 | 0                           | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED | 0                 | 0                           |   |                   |                             |