

# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



## OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF July, 2024

COUNTY Cameron  
DISTRICT CLERK Laura Perez-Reyes  
MAILING ADDRESS 974 E. Harrison Street  
CITY Brownsville, TEXAS 78520  
PHONE (956) 550-7257 FAX 956-544-0841 *Zip*  
E-MAIL francisco.monreal01@co.cameron.tx.us

**PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:**

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

**OR**

THIS IS A **SEPARATE** REPORT FOR THE 445th *NAME OF DISTRICT COURT* ONLY.

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:*

**Office of Court Administration**

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal  
DATE 8/22/2024 / (956) 550-7257  
*A.C. PHONE*

**CIVIL SECTION**

| CASES ON DOCKET  | Injury or Damage |             |                     |                    |                                     | Real Property           |                           |                            | Contract                    |                          | Criminal           | Civil Cases | All Other   | Tax Cases   | Total Cases           |           |
|--|------------------|-------------|---------------------|--------------------|-------------------------------------|-------------------------|---------------------------|----------------------------|-----------------------------|--------------------------|--------------------|-------------|-------------|-------------|-----------------------|-----------|
|  | Motor Vehicle    | Malpractice | Medical Malpractice | Other Professional | Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage    | Eminent Domain             | Other Real Property         | Consumer/Commercial Debt | Contract           | Other       | Relating to | Civil Cases | All Other Civil Cases | Tax Cases |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal total cases pending end of previous month.)</i> | 141              | 6           | 0                   | 0                  | 0                                   | 60                      | 0                         | 17                         | 14                          | 82                       | 144                | 122         | 195         | 781         |                       |           |
| <b>a. Active Cases</b>   | 141              | 5           | 0                   | 0                  | 0                                   | 55                      | 0                         | 16                         | 13                          | 79                       | 144                | 118         | 193         | 764         |                       |           |
| <b>b. Inactive Cases</b>   | 0                | 1           | 0                   | 0                  | 0                                   | 5                       | 0                         | 1                          | 1                           | 3                        | 0                  | 4           | 2           | 17          |                       |           |
| <b>2. NEW CASES FILED</b>  | 6                | 0           | 0                   | 0                  | 0                                   | 3                       | 0                         | 3                          | 1                           | 2                        | 13                 | 1           | 17          | 46          |                       |           |
| <b>3. CASES REACTIVATED</b>  | 0                | 0           | 0                   | 0                  | 0                                   | 0                       | 0                         | 0                          | 0                           | 0                        | 0                  | 1           | 0           | 1           |                       |           |
| <b>4. ALL OTHER CASES ADDED</b>  | 0                | 0           | 0                   | 0                  | 0                                   | 0                       | 0                         | 0                          | 0                           | 0                        | 0                  | 0           | 0           | 0           |                       |           |
| <b>5. TOTAL CASES ON DOCKET</b><br><i>(Equals sum of Lines 1a, 2, 3 &amp; 4 above.)</i>                    | 147              | 5           | 0                   | 0                  | 0                                   | 58                      | 0                         | 19                         | 14                          | 81                       | 157                | 120         | 210         | 811         |                       |           |
| <b>6. TOTAL CASES DISPOSED</b><br><i>(Should equal Line 20 on next page.)</i>                              | 3                | 0           | 0                   | 0                  | 0                                   | 3                       | 0                         | 0                          | 1                           | 6                        | 7                  | 6           | 6           | 32          |                       |           |
| <b>7. CASES PLACED ON INACTIVE STATUS</b>  | 0                | 0           | 0                   | 0                  | 0                                   | 0                       | 0                         | 0                          | 0                           | 0                        | 0                  | 0           | 0           | 0           |                       |           |
| <b>8. CASES PENDING END OF MONTH</b><br><i>(Sum of Lines 8a &amp; 8b below.)</i>                           | 144              | 6           | 0                   | 0                  | 0                                   | 60                      | 0                         | 20                         | 14                          | 78                       | 150                | 117         | 206         | 795         |                       |           |
| <b>a. Active Cases</b><br><i>(Equals Line 5 minus the sum of Lines 6 &amp; 7.)</i>                         | 144              | 5           | 0                   | 0                  | 0                                   | 55                      | 0                         | 19                         | 13                          | 75                       | 150                | 114         | 204         | 779         |                       |           |
| <b>b. Inactive Cases</b><br><i>(Equals Line 1b minus Line 3 plus Line 7.)</i>                              | 0                | 1           | 0                   | 0                  | 0                                   | 5                       | 0                         | 1                          | 1                           | 3                        | 0                  | 3           | 2           | 16          |                       |           |
| <b>9. AGE OF CASES DISPOSED</b><br><i>(Date of filing through date of disposition.)</i>                    |                  |             |                     |                    |                                     | <b>3 MONTHS OR LESS</b> | <b>OVER 3 TO 6 MONTHS</b> | <b>OVER 6 TO 12 MONTHS</b> | <b>OVER 12 TO 18 MONTHS</b> | <b>OVER 18 MONTHS</b>    | <b>TOTAL CASES</b> |             |             |             |                       |           |
| <b>NUMBER OF CASES</b><br><i>(Must equal total cases disposed in Line 6.)</i>                              |                  |             |                     |                    |                                     | 9                       | 7                         | 5                          | 5                           | 6                        | 32                 |             |             |             |                       |           |

**CIVIL SECTION**

| DISPOSITIONS   | Injury or Damage |             |                     |                    |                                      | Real Property           |                        |                | Contract            |                            | Criminal       | Civil Cases                  | All Other   | Tax Cases             | Total Cases |             |
|--|------------------|-------------|---------------------|--------------------|--------------------------------------|-------------------------|------------------------|----------------|---------------------|----------------------------|----------------|------------------------------|-------------|-----------------------|-------------|-------------|
|  | Motor Vehicle    | Malpractice | Medical Malpractice | Other Professional | Product Liability - Asbestos/ Silica | Other Product Liability | Other Injury or Damage | Eminent Domain | Other Real Property | Consumer/ Commercial/ Debt | Other Contract | Relating to Criminal Matters | Civil Cases | All Other Civil Cases | Tax Cases   | Total Cases |
| 10. CHANGE OF VENUE TRANSFERS  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           | 0           |
| 11. DEFAULT JUDGMENTS  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           | 0           |
| 12. AGREED JUDGMENTS   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 1                      | 0              | 0                   | 0                          | 4              | 0                            | 0           | 0                     | 0           | 5           |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 1           | 0                     | 1           | 1           |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 2                      | 0              | 0                   | 0                          | 1              | 1                            | 1           | 1                     | 0           | 5           |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           | 0           |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           | 0           |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 0                            | 0           | 0                     | 0           | 0           |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF   | 3                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 1                          | 1              | 0                            | 4           | 6                     | 15          | 15          |
| 19. ALL OTHER DISPOSITIONS   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0              | 6                            | 0           | 0                     | 0           | 6           |
| 20. TOTAL CASES DISPOSED<br><i>(Should equal total of Lines 11 through 20.<br/>Also enter on Line 7 on previous page.)</i> | 3                | 0           | 0                   | 0                  | 0                                    | 0                       | 3                      | 0              | 0                   | 1                          | 6              | 7                            | 6           | 6                     | 6           | 32          |

**ADDITIONAL COURT ACTIVITY**

|  | TOTAL CASES |                                      | TOTAL CASES |   | TOTAL |
|--|-------------|--------------------------------------|-------------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                         | 0           | 22. CASES IN WHICH MISTRIAL DECLARED | 0           | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0     |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0           |                                      |             |   |       |

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF July, 2024

COUNTY Cameron  
DISTRICT CLERK Laura Perez-Reyes  
MAILING ADDRESS 974 E. Harrison Street  
CITY Brownsville, TEXAS 78520  
PHONE (956) 550-7257 FAX 956-544-0841 Zip  
E-MAIL francisco.monreal01@co.cameron.tx.us

**PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:**

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

**OR**

THIS IS A **SEPARATE** REPORT FOR THE 445th NAME OF DISTRICT COURT ONLY.

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:*

**Office of Court Administration**

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal  
DATE 8/22/2024 / (956) 550-7257  
A.C. PHONE

**CRIMINAL SECTION**

| CASES ON DOCKET  | Capital Murder   | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault        | Violence Family | Aggravated Robbery or Robbery | Burglary             | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | All Misdemeanors | Total Cases |
|--|--|--------|-----------------|----------------------------------|----------------------------|---------------------------|-----------------------------|-----------------|-------------------------------|----------------------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
|  | <b>1. CASES PENDING FIRST OF MONTH</b><br>(Sum of Lines 1a and 1b.)<br>(Should equal cases pending end of previous month.) | 1      | 16              | 2                                | 89                         | 7                         | 38                          | 36              | 30                            | 55                   | 69    | 11               | 25                       | 250             | 41            | 125            | 6                | 801         |
| <b>a. Active Cases</b>   | 1  | 7      | 2               | 50                               | 0                          | 8                         | 22                          | 20              | 28                            | 55                   | 9     | 16               | 126                      | 25              | 80            | 1              | 450              |             |
| <b>b. Inactive Cases</b>   | 0  | 9      | 0               | 39                               | 7                          | 30                        | 14                          | 10              | 27                            | 14                   | 2     | 9                | 124                      | 16              | 45            | 5              | 351              |             |
| <b>2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION</b><br>(Include all new cases, including those that may also have been disposed this month.) | 0  | 0      | 0               | 1                                | 0                          | 0                         | 0                           | 1               | 2                             | 5                    | 0     | 0                | 12                       | 0               | 2             | 0              | 23               |             |
| <b>3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED</b>   | 0  | 0      | 0               | 1                                | 0                          | 0                         | 0                           | 0               | 1                             | 2                    | 0     | 2                | 3                        | 0               | 2             | 0              | 11               |             |
| <b>4. CASES REACTIVATED</b>  | 0  | 0      | 0               | 1                                | 0                          | 0                         | 2                           | 0               | 5                             | 1                    | 0     | 1                | 8                        | 0               | 3             | 0              | 21               |             |
| <b>5. ALL OTHER CASES ADDED</b>  | 0  | 0      | 0               | 0                                | 0                          | 0                         | 0                           | 0               | 0                             | 0                    | 0     | 0                | 0                        | 0               | 0             | 0              | 0                |             |
| <b>6. TOTAL CASES ON DOCKET</b><br>(Equals sum of Lines 1a, 2, 3, 4, & 5 above)  | 1  | 7      | 2               | 53                               | 0                          | 8                         | 24                          | 21              | 36                            | 63                   | 9     | 19               | 149                      | 25              | 87            | 1              | 505              |             |
| <b>7. TOTAL CASES DISPOSED</b>   | 0  | 0      | 0               | 0                                | 0                          | 0                         | 0                           | 0               | 0                             | 1                    | 0     | 0                | 5                        | 1               | 2             | 0              | 9                |             |
| <b>8. PLACED ON INACTIVE STATUS</b>  | 0  | 0      | 0               | 3                                | 0                          | 0                         | 1                           | 2               | 3                             | 3                    | 0     | 2                | 12                       | 0               | 6             | 0              | 32               |             |
| <b>9. CASES PENDING END OF MONTH</b><br>(Sum of Lines 9a and 9b below.)  | 1  | 16     | 2               | 91                               | 7                          | 38                        | 36                          | 31              | 58                            | 75                   | 11    | 27               | 260                      | 40              | 127           | 6              | 826              |             |
| <b>a. Active Cases</b><br>(Line 6 minus the sum of Lines 7 & 8.)   | 1  | 7      | 2               | 50                               | 0                          | 8                         | 23                          | 19              | 33                            | 59                   | 9     | 17               | 132                      | 24              | 79            | 1              | 464              |             |
| <b>b. Inactive Cases</b><br>(Line 1b minus Line 4 plus Line 8.)  | 0  | 9      | 0               | 41                               | 7                          | 30                        | 13                          | 12              | 25                            | 16                   | 2     | 10               | 128                      | 16              | 48            | 5              | 362              |             |
| <b>10. AGE OF CASES DISPOSED</b><br>(Date of filing through date of disposition.)  | <b>90 DAYS OR LESS</b>   |        |                 | <b>91 DAYS TO 180 DAYS</b>       |                            |                           | <b>181 DAYS TO 365 DAYS</b> |                 |                               | <b>OVER 365 DAYS</b> |       |                  | <b>TOTAL CASES</b>       |                 |               |                |                  |             |
| <b>NUMBER OF CASES</b><br>(Must equal total cases disposed in Line 7.)   | 4  |        |                 | 1                                |                            |                           | 3                           |                 |                               | 1                    |       |                  | 9                        |                 |               |                |                  |             |

**CRIMINAL SECTION**

| DISPOSITIONS   | Capital Murder         | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault | Family Violence | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | All Misdemeanors | Total Cases |
|--|------------------------|--------|-----------------|----------------------------------|----------------------------|---------------------------|----------------------|-----------------|-----------------------|----------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
|  | <b>11. CONVICTIONS</b> |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. Guilty Plea or Nolo Contendere  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| b. By the Court  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| c. By the Jury   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>12. PLACED ON DEFERRED ADJUDICATION</b>   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>13. ACQUITTALS</b>  |                        |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. By the Court  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| b. By the Jury   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>14. DISMISSALS</b>  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 4               | 1             | 0              | 0                | 5           |
| <b>15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION</b> |                        |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. Granted/Revoked   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| b. Denied/Continued  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 1     | 0                | 0                        | 1               | 0             | 2              | 0                | 4           |
| <b>16. ALL OTHER DISPOSITIONS</b>  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>17. TOTAL CASES DISPOSED</b>  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 1     | 0                | 0                        | 5               | 1             | 2              | 0                | 9           |

**SUPPLEMENTAL INFORMATION**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| <b>18. CASES WHERE DEATH PENALTY SOUGHT</b>     | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>19. CASES WHERE DEATH PENALTY NOT SOUGHT</b> | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>20. SENTENCING INFORMATION</b>               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| a. Committed Directly to Prison                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Committed Directly to State Jail             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. Committed Directly to Local Jail             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| d. Probation/Community Supervisio               | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| e. Shock Probation                              | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| f. Fine Only                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| g. Other  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**CRIMINAL SECTION  
ADDITIONAL COURT ACTIVITY**

|  | TOTAL |  | TOTAL |   | TOTAL |
|--|-------|--|-------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                           | 0     | 25. COMPETENCY EXAMINATION REPORTS               | 0     | 29. CASES FILED FOR TRAFFICKING OF PERSONS  | 0     |
| 22. CASES IN WHICH MISTRIAL DECLARED                       | 0     | 26. CASES SET FOR REVIEW                         | 0     | 30. CASES FILED FOR PROSTITUTION            | 0     |
| 23. MOTION TO SUPPRESS HEARINGS HELD                       | 0     | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 9     | 31. CASES FILED FOR COMPELLING PROSTITUTION | 0     |
| 24. MENTAL HEALTH / INTELLECTUAL<br>DISABILITY ASSESSMENTS | 0     | 28. CASES WITH RETAINED COUNSEL                  | 2     |   |       |

# REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

NO REQUESTS MADE FOR THE REPORTING PERIOD:



PLEASE DUPLICATE AS NEEDED



# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



## OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF July, 2024

COUNTY Cameron  
DISTRICT CLERK Laura Perez-Reyes  
MAILING ADDRESS 974 E. Harrison Street  
CITY Brownsville, TEXAS 78520  
PHONE (956) 550-7257 FAX 956-544-0841 *Zip*  
E-MAIL francisco.monreal01@co.cameron.tx.us

**PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:**

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

**OR**

THIS IS A **SEPARATE** REPORT FOR THE 445th *NAME OF DISTRICT COURT* ONLY.

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:*

**Office of Court Administration**

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal  
DATE 8/22/2024 / (956) 550-7257  
*A.C. PHONE*

**FAMILY LAW SECTION**

| CASES ON DOCKET   | Divorce                 |             | Parent-Child No Divorce   | Child Protective Services | Termination of Parental Rights | Adoption                   | No Divorce | Protective Orders - No Divorce | Title IV-D                  |               |      | All Other Family Law Cases | Post-Judgment Actions  |                      |                    | Total Cases |
|---|-------------------------|-------------|---------------------------|---------------------------|--------------------------------|----------------------------|------------|--------------------------------|-----------------------------|---------------|------|----------------------------|------------------------|----------------------|--------------------|-------------|
|   | Children                | No Children |                           |                           |                                |                            |            |                                | Paternity                   | Support Order | UIFA |                            | Modification - Custody | Modification - Other | Enforcement        |             |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><small>(Should equal total family law cases pending end of previous month.)</small> | 89                      | 95          | 11                        | 44                        | 3                              | 2                          | 14         | 46                             | 81                          | 2             | 56   | 35                         | 16                     | 22                   | 147                | 663         |
| <b>a. Active Cases</b>  | 88                      | 95          | 11                        | 44                        | 3                              | 2                          | 14         | 46                             | 81                          | 2             | 56   | 35                         | 16                     | 22                   | 147                | 662         |
| <b>b. Inactive Cases</b>  | 1                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 1           |
| <b>2. NEW CASES FILED</b>   | 8                       | 9           | 1                         | 4                         | 0                              | 1                          | 1          | 6                              | 12                          | 0             | 3    | 1                          | 0                      | 0                    | 16                 | 62          |
| <b>3. CASES REACTIVATED</b>   | 1                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 1           |
| <b>4. ALL OTHER CASES ADDED</b>   | 0                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 0           |
| <b>5. TOTAL CASES ON DOCKET</b><br><small>(Equals sum of Lines 1a, 2, 3, &amp; 4 above)</small>                               | 97                      | 104         | 12                        | 48                        | 3                              | 3                          | 15         | 52                             | 93                          | 2             | 59   | 36                         | 16                     | 22                   | 163                | 725         |
| <b>6. TOTAL CASES DISPOSED</b><br><small>(Should equal Line 20 on next page.)</small>   | 3                       | 2           | 0                         | 0                         | 0                              | 0                          | 0          | 6                              | 14                          | 0             | 0    | 0                          | 1                      | 0                    | 26                 | 52          |
| <b>7. CASES PLACED ON INACTIVE STATUS</b>   | 0                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 0           |
| <b>8. CASES PENDING END OF MONTH</b><br><small>(Sum of Lines 8a and 8b below.)</small>  | 94                      | 102         | 12                        | 48                        | 3                              | 3                          | 15         | 46                             | 79                          | 2             | 59   | 36                         | 15                     | 22                   | 137                | 673         |
| <b>a. Active Cases</b><br><small>(Equals Line 5 minus the sum of Lines 6 &amp; 7.)</small>                                    | 94                      | 102         | 12                        | 48                        | 3                              | 3                          | 15         | 46                             | 79                          | 2             | 59   | 36                         | 15                     | 22                   | 137                | 673         |
| <b>b. Inactive Cases</b><br><small>(Equals Line 1b minus Line 3 plus Line 7.)</small>   | 0                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 0           |
|   |                         |             |                           |                           |                                |                            |            |                                |                             |               |      |                            |                        |                      |                    |             |
| <b>9. AGE OF CASES DISPOSED</b><br><small>(Date of filing through date of disposition.)</small>                               | <b>3 MONTHS OR LESS</b> |             | <b>OVER 3 TO 6 MONTHS</b> |                           |                                | <b>OVER 6 TO 12 MONTHS</b> |            |                                | <b>OVER 12 TO 18 MONTHS</b> |               |      | <b>OVER 18 MONTHS</b>      |                        |                      | <b>TOTAL CASES</b> |             |
| <b>NUMBER OF CASES</b><br><small>(Must equal total cases disposed in Line 6)</small>  | 16                      |             | 15                        |                           |                                | 20                         |            |                                | 0                           |               |      | 1                          |                        |                      | 52                 |             |

**FAMILY LAW SECTION**

| DISPOSITIONS   | Divorce      |             | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | No Divorce | Protective Orders - | Title IV-D |               |              | Post-Judgment Actions      |                        |                      |             | Title IV-D | Total Cases  |
|--|--------------|-------------|-------------------------|---------------------------|--------------------------------|----------|------------|---------------------|------------|---------------|--------------|----------------------------|------------------------|----------------------|-------------|------------|--------------|
|  | Children     | No Children |                         |                           |                                |          |            |                     | Paternity  | Support Order | UIFA         | All Other Family Law Cases | Modification - Custody | Modification - Other | Enforcement |            |              |
| 10. CHANGE OF VENUE TRANSFERS  | 0            | 0           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 0          | 0             | 0            | 0                          | 0                      | 0                    | 0           | 0          | 0            |
| 11. DEFAULT JUDGMENTS  | 0            | 0           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 0          | 0             | 0            | 0                          | 0                      | 0                    | 0           | 2          | 2            |
| 12. AGREED JUDGMENTS   | 0            | 0           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 2          | 6             | 0            | 0                          | 0                      | 0                    | 0           | 5          | 13           |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0            | 0           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 0          | 0             | 0            | 0                          | 0                      | 0                    | 0           | 0          | 0            |
| 14. FINAL JUDGMENTS AFTER NON_JURY TRIAL   | 2            | 1           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 0          | 2             | 0            | 0                          | 0                      | 0                    | 0           | 8          | 13           |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   | 0            | 0           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 0          | 0             | 0            | 0                          | 0                      | 0                    | 0           | 0          | 0            |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   | 0            | 0           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 0          | 0             | 0            | 0                          | 0                      | 0                    | 0           | 0          | 0            |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION  | 0            | 0           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 0          | 0             | 0            | 0                          | 0                      | 0                    | 0           | 0          | 0            |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF   | 1            | 1           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 4          | 6             | 0            | 0                          | 0                      | 0                    | 0           | 11         | 23           |
| 19. ALL OTHER DISPOSITIONS   | 0            | 0           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 0          | 0             | 0            | 0                          | 0                      | 1                    | 0           | 0          | 1            |
| 20. TOTAL CASES DISPOSED<br><small>(Should equal total of Lines 10 through 19. Also enter on Line 6 on previous page.)</small> | 3            | 2           | 0                       | 0                         | 0                              | 0        | 0          | 0                   | 6          | 14            | 0            | 0                          | 0                      | 1                    | 0           | 26         | 52           |
| <b>ADDITIONAL COURT ACTIVITY</b>   |              |             |                         |                           |                                |          |            |                     |            |               |              |                            |                        |                      |             |            |              |
|  | <b>TOTAL</b> |             |                         |                           |                                |          |            |                     |            |               | <b>TOTAL</b> |                            |                        |                      |             |            | <b>TOTAL</b> |
| 21. CASES IN WHICH JURY SELECTED   | 0            |             |                         |                           |                                |          |            |                     |            |               |              | 0                          |                        |                      |             |            | 0            |
| 22. CASES IN WHICH MISTRIAL DECLARED   | 0            |             |                         |                           |                                |          |            |                     |            |               |              | 0                          |                        |                      |             |            | 7            |
|  |              |             |                         |                           |                                |          |            |                     |            |               |              |                            |                        |                      |             |            |              |

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF July, 2024

COUNTY Cameron  
DISTRICT CLERK Laura Perez-Reyes  
MAILING ADDRESS 974 E. Harrison Street  
CITY Brownsville, TEXAS 78520  
PHONE (956) 550-7257 FAX 956-544-0841 Zip  
E-MAIL francisco.monreal01@co.cameron.tx.us

PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

OR

THIS IS A **SEPARATE** REPORT FOR THE 445th NAME OF DISTRICT COURT ONLY.

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:

Office of Court Administration

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal  
DATE 8/22/2024 / (956) 550-7257  
A.C. PHONE

**JUVENILE SECTION**

| CASES ON DOCKET  | C.I.N.S.                | Delinquent Conduct |                      |           |                       |                                  |                      |                                     |                       |          |       |                  |                      |                           |        |                   | TOTAL CASES | Total Delinquent Conduct Cases |          |
|--|-------------------------|--------------------|----------------------|-----------|-----------------------|----------------------------------|----------------------|-------------------------------------|-----------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|-------------|--------------------------------|----------|
|  |                         | Capital Murder     | Murder               | Homicides | Other Murder          | Agg. Assault or Attempted Murder | Assault              | Indecent or Sexual Assault of Child | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court |             | All Other Cases                | Felonies |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal cases pending end of previous month. Sum of Lines 1a and 1b.)</i> | 2                       | 0                  | 0                    | 0         | 3                     | 14                               | 1                    | 0                                   | 5                     | 3        | 3     | 3                | 0                    | 0                         | 0      | 20                | 54          | 21                             | 31       |
| <b>a. Active Cases</b>   | 2                       | 0                  | 0                    | 0         | 3                     | 13                               | 1                    | 0                                   | 4                     | 2        | 3     | 3                | 0                    | 0                         | 0      | 16                | 47          | 18                             | 27       |
| <b>b. Inactive Cases</b>   | 0                       | 0                  | 0                    | 0         | 0                     | 1                                | 0                    | 0                                   | 1                     | 1        | 0     | 0                | 0                    | 0                         | 0      | 4                 | 7           | 3                              | 4        |
| <b>2. NEW PETITIONS FOR ADJUDICATION FILED</b>   | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |
| <b>3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT</b>   |                         | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |
| <b>4. MOTIONS TO MODIFY, ENFORCE OR PROCEED FILED</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |
| <b>5. CASES REACTIVATED</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |
| <b>6. ALL OTHER CASES ADDED</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |
| <b>7. TOTAL CASES ON DOCKET</b><br><i>(Sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</i>                                       | 2                       | 0                  | 0                    | 0         | 3                     | 13                               | 1                    | 0                                   | 4                     | 2        | 3     | 3                | 0                    | 0                         | 0      | 16                | 47          | 18                             | 27       |
| <b>8. TOTAL CASES ADJUDICATED</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |
| <b>9. CASES PLACED ON INACTIVE STATUS</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |
| <b>10. CASES PENDING END OF MONTH</b><br><i>(Sum of Lines 10a and 10b below.)</i>  | 2                       | 0                  | 0                    | 0         | 3                     | 14                               | 1                    | 0                                   | 5                     | 3        | 3     | 3                | 0                    | 0                         | 0      | 20                | 54          | 21                             | 31       |
| <b>a. Active Cases</b><br><i>(Line 7 minus the sum of Lines 8 &amp; 9.)</i>  | 2                       | 0                  | 0                    | 0         | 3                     | 13                               | 1                    | 0                                   | 4                     | 2        | 3     | 3                | 0                    | 0                         | 0      | 16                | 47          | 18                             | 27       |
| <b>b. Inactive Cases</b><br><i>(Line 1b minus Line 5 plus Line 9.)</i>   | 0                       | 0                  | 0                    | 0         | 0                     | 1                                | 0                    | 0                                   | 1                     | 1        | 0     | 0                | 0                    | 0                         | 0      | 4                 | 7           | 3                              | 4        |
| <b>11. AGE OF CASES ADJUDICATED</b>  | <b>30 OR FEWER DAYS</b> |                    | <b>31 TO 90 DAYS</b> |           | <b>91 TO 180 DAYS</b> |                                  | <b>OVER 180 DAYS</b> |                                     | <b>TOTAL CASES</b>    |          |       |                  |                      |                           |        |                   |             |                                |          |
| <b>NUMBER OF CASES</b><br><i>(Must equal total cases adjudicated in Line 8.)</i>   | 0                       |                    | 0                    |           | 0                     |                                  | 0                    |                                     | 0                     |          |       |                  |                      |                           |        |                   |             |                                |          |

**JUVENILE SECTION**

| ADJUDICATION  | Delinquent Conduct |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   | Total Delinquent Conduct Cases |             |          |              |
|---|--------------------|----------------|--------|-----------|-------|----------------------------------|---------|-------------------------------|-------------------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|--------------------------------|-------------|----------|--------------|
|   | C.I.N.S.           | Capital Murder | Murder | Homicides | Other | Agg. Assault or Attempted Murder | Assault | Indecency or Assault of Child | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court | All Other Cases                | TOTAL CASES | Felonies | Misdemeanors |
|   |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| <b>12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S.</b>                       |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. Plea of True   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. By the Court   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| c. By the Jury  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>13. DEFERRED PROSECUTION</b>   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>14. TRANSFERRED TO ADULT CRIMINAL COURT</b>                              |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S.</b>                 |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. By the Court   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. By the Jury  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>16. DISMISSALS</b> (Including cases dismissed without any adjudication.) | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>17. MOTIONS TO MODIFY DISPOSITION</b>                                    |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. Denied   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. Granted  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>18. ALL OTHER ADJUDICATIONS/ FINDINGS</b>                                | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>19. TOTAL CASES ADJUDICATED</b>  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>DISPOSITION</b>  |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| <b>20. CASES WITH FINDINGS OF DELQ. COND./C.I.N.S.</b>                      |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| A. Probation Granted  |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| 1) Determinate Sentence Probation   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| 2) All Other Probation  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| B. Committed to Texas Youth Commission                                      |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| 1) Determinate Sentence   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| 2) Indeterminate Sentence   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| C. Final Judgment Without Any Disposition                                   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED</b>              |                    |                |        |           |       |                                  |         |                               |                               |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| A. Probation Revoked, Child Sent to Texas Youth Commission                  |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| B. All Other Dispositions   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |

### ADDITIONAL COURT ACTIVITY

|   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |
|---|-------------------|-----------------------------|---|-------------------|-----------------------------|---|-------------------|-----------------------------|
| 22. GRAND JURY APPROVALS<br>(DETERMINATE SENTENCE PROCEEDINGS)              |                   | 0                           | 26. CHAPTER 55 PROCEEDINGS HELD<br>(COMPETENCY HEARINGS)                  | 0                 | 0                           | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL | 0                 | 0                           |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) |                   | 0                           | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              | 0                 | 0                           | 31. CASES WITH RETAINED COUNSEL                     | 0                 | 0                           |
| 24. DETENTION HEARINGS CONDUCTED  | 0                 | 0                           | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             | 0                 | 0                           |   |                   |                             |
| 25. CASES SET FOR REVIEW  | 0                 | 0                           | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED | 0                 | 0                           |   |                   |                             |