

# Cameron County Commissioners' Court Agenda Request Form

No. \_\_\_\_\_

D - R

Date: 3/28/16 Meeting Date Request: 4/5/16  
Deadline for Action: \_\_\_\_\_ Contact Person: Michael Forbes  
Department: Purchasing Phone: 544-0871 Fax: 550-7219  
Department Head Name: Michael Forbes Signature: [Signature]

## Caption:

Discussion and possible action regarding the selection of Architectural / Engineering Services firm RFQ # 151202 for Improvements to Isla Blanca and Andy Bowie Parks

subject to negotiations & Contract approval by Commissioners Court

" Half "

**Background:** (Briefly summarize your request, if needed use separate sheet(s) or attach supporting documentation).

*approved by Com Court 4/5/16.*

**PLEASE FILL IN ALL BLANKS WITH REQUIRED INITIALS AND FISCAL DATA INFORMATION  
OR PLACE N/A IF IS NOT APPLICABLE:**

County Judge \_\_\_\_\_ Auditor \_\_\_\_\_ Budget \_\_\_\_\_ Legal \_\_\_\_\_ Human Resources \_\_\_\_\_ Purchasing \_\_\_\_\_  
1295 Form \_\_\_\_\_

## **Fiscal Data:**

Dept. Name: \_\_\_\_\_ Fund No. \_\_\_\_\_ Department: Yes \_\_\_\_\_ No \_\_\_\_\_ Amt. Expended : \$ \_\_\_\_\_  
Funds Available: Yes \_\_\_\_\_ No \_\_\_\_\_ General: Yes \_\_\_\_\_ No \_\_\_\_\_ Impact on future budget: Yes \_\_\_\_\_ No \_\_\_\_\_  
Grant: Yes \_\_\_\_\_ No \_\_\_\_\_

## **Funds From:**

## Comments:

## **Action taken by Commissioners' Court**

Approved \_\_\_\_\_ Tabled \_\_\_\_\_ Denied \_\_\_\_\_ Motion made by \_\_\_\_\_ Seconded \_\_\_\_\_ Vote \_\_\_\_\_