

**DAVID A.**

**BETANCOURT**



# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: <span style="font-size: 24px; margin-left: 20px;">2</span>
3 CANDIDATE / OFFICEHOLDER NAME	<small>MS / MRS / MR FIRST MI</small> <span style="font-size: 24px; margin-left: 40px;">DAVID</span> <span style="margin-left: 200px;">A-</span> <small>NICKNAME LAST SUFFIX</small> <span style="margin-left: 100px;">BETANCOURT</span>	<b>OFFICE USE ONLY</b> Date Received <span style="font-size: 18px; margin-top: 20px;">CAMERON COUNTY DEPARTMENT OF ELECTIONS &amp; VOTER REGISTRATION</span> <span style="font-size: 24px; margin-top: 20px;">15 2018</span> <span style="font-size: 24px; margin-top: 10px;">RECEIVED 4:24pm</span> <hr/> Date Hand-delivered or Date Postmarked <hr/> Receipt #      Amount \$ <hr/> Date Processed <hr/> Date Imaged	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	<small>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</small> <span style="font-size: 24px; margin-left: 40px;">25 PICADILLY CIR.</span> <span style="margin-left: 40px;">BROWNSVILLE, TX 78521</span>		
5 CANDIDATE / OFFICEHOLDER PHONE	<small>AREA CODE PHONE NUMBER EXTENSION</small> <span style="font-size: 24px; margin-left: 40px;">(956) 544-6849</span>		
6 CAMPAIGN TREASURER NAME	<small>MS / MRS / MR FIRST MI</small> <span style="font-size: 24px; margin-left: 40px;">BLANCA</span> <span style="margin-left: 200px;"></span> <small>NICKNAME LAST SUFFIX</small> <span style="margin-left: 100px;">BETANCOURT</span>		
7 CAMPAIGN TREASURER ADDRESS <small>(Residence or Business)</small>	<small>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</small> <span style="font-size: 24px; margin-left: 40px;">25 PICADILLY CIR.</span> <span style="margin-left: 40px;">BROWNSVILLE, TX 78521</span>		
8 CAMPAIGN TREASURER PHONE	<small>AREA CODE PHONE NUMBER EXTENSION</small> <span style="font-size: 24px; margin-left: 40px;">(956) 544-6849</span>		
9 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	<small>Month Day Year</small> <span style="font-size: 24px; margin-left: 40px;">7 / 1 / 18</span> THROUGH <span style="margin-left: 40px;">12 / 31 / 18</span>		
11 ELECTION	<small>ELECTION DATE</small> <small>Month Day Year</small> <span style="font-size: 24px; margin-left: 40px;">11 / 8 / 18</span>	<small>ELECTION TYPE</small> <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
12 OFFICE	<small>OFFICE HELD (if any)</small> <span style="font-size: 24px; margin-left: 40px;">CAMERON COUNTY TREASURER</span>	<small>13 OFFICE SOUGHT (if known)</small>	

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

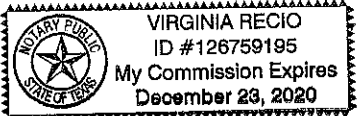
**FORM C/OH  
COVER SHEET PG 2**

<b>14 C/OH NAME</b>	<b>15 Filer ID</b> (Ethics Commission Filers)
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<b>16 NOTICE FROM POLITICAL COMMITTEE(S)</b>  <input type="checkbox"/> Additional Pages	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.	
	<input type="checkbox"/> GENERAL  <input type="checkbox"/> SPECIFIC	<b>COMMITTEE NAME</b>  <b>COMMITTEE ADDRESS</b>  <b>COMMITTEE CAMPAIGN TREASURER NAME</b>  <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b>

<b>17 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ <u>0</u>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <u>0</u>
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ <u>0</u>
	4. TOTAL POLITICAL EXPENDITURES	\$ <u>0</u>
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ <u>0</u>
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <u>7,900</u>

**18 AFFIDAVIT**



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

David A. Betancourt  
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said DAVID A. BETANCOURT this the 15 day of JANUARY, 2019, to certify which, witness my hand and seal of office.

<u>Virginia Recio</u> Signature of officer administering oath	<u>Virginia Recio</u> Printed name of officer administering oath	<u>Notary</u> Title of officer administering oath
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