

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

|   |   |   |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
|---|---|---|---|-------------------------------------|--|---------------------------------|--|----------------------------------|--|---|--|----------|---------------|---|----|---|---------------------------------|--|----------------------------------|----------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.                |   | <b>1</b> Filer ID (Ethics Commission Filers)  | <b>2</b> Total pages filed:<br><div style="text-align: center; font-size: 24px; font-weight: bold;">3</div> |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME  | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%; font-size: 8px;">MS / MRS / MR</td> <td style="width:35%; font-size: 8px;">FIRST</td> <td style="width:15%; font-size: 8px;">MI</td> </tr> <tr> <td></td> <td style="text-align: center;">John</td> <td style="text-align: center;">A</td> </tr> <tr> <td style="font-size: 8px;">NICKNAME</td> <td style="font-size: 8px;">LAST</td> <td style="font-size: 8px;">SUFFIX</td> </tr> <tr> <td></td> <td style="text-align: center;">Chambers</td> <td></td> </tr> </table>   | MS / MRS / MR                                 | FIRST   | MI                                  |  | John                            | A  | NICKNAME                         | LAST   | SUFFIX  |  | Chambers |               | <div style="text-align: center; font-weight: bold; padding: 5px;">OFFICE USE ONLY</div> <hr/> <p style="font-size: 8px;">Date Received</p> <div style="text-align: center; padding: 10px;"> <p style="font-weight: bold; margin: 0;">CAMERON COUNTY<br/>DEPARTMENT OF ELECTIONS &amp;<br/>VOTER REGISTRATION</p> <p style="font-size: 18px; font-weight: bold; margin: 5px 0;">FEB 01 2016</p> <p style="font-size: 14px; margin: 0;">1.21pm</p> </div> <hr/> <p style="font-size: 8px;">Date Hand-delivered or Date Postmarked</p> <p style="font-size: 8px;">BY: <u>Quinn</u></p> <hr/> <p style="font-size: 8px;">Receipt # _____ Amount \$ _____</p> <hr/> <p style="font-size: 8px;">Date Processed _____</p> <hr/> <p style="font-size: 8px;">Date imaged _____</p> |    |   |                                 |  |                                  |                                  |  |
| MS / MRS / MR   | FIRST   | MI  |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
|   | John  | A   |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| NICKNAME  | LAST  | SUFFIX  |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
|   | Chambers  |   |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS                             | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%; font-size: 8px;">ADDRESS / PO BOX;</td> <td style="width:25%; font-size: 8px;">APT / SUITE #;</td> <td style="width:25%; font-size: 8px;">CITY;</td> <td style="width:10%; font-size: 8px;">STATE;</td> <td style="width:15%; font-size: 8px;">ZIP CODE</td> </tr> <tr> <td>P.O. Box 552</td> <td></td> <td style="text-align: center;">Los Fresnos</td> <td style="text-align: center;">TX</td> <td style="text-align: center;">78566</td> </tr> </table> <p><input type="checkbox"/> Change of Address</p>  | ADDRESS / PO BOX;                             | APT / SUITE #;  | CITY;                               | STATE;   | ZIP CODE                        | P.O. Box 552   |                                  | Los Fresnos                                      | TX  | 78566  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| ADDRESS / PO BOX;   | APT / SUITE #;  | CITY;   | STATE;  | ZIP CODE                            |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| P.O. Box 552  |   | Los Fresnos                                   | TX  | 78566                               |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE                                       | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%; font-size: 8px;">AREA CODE</td> <td style="width:50%; font-size: 8px;">PHONE NUMBER</td> <td style="width:25%; font-size: 8px;">EXTENSION</td> </tr> <tr> <td style="text-align: center;">( 956 )</td> <td style="text-align: center;">434-6728</td> <td></td> </tr> </table>   | AREA CODE                                     | PHONE NUMBER  | EXTENSION                           | ( 956 )  | 434-6728                        |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| AREA CODE   | PHONE NUMBER  | EXTENSION                                     |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| ( 956 )   | 434-6728  |   |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <b>6</b> CAMPAIGN TREASURER NAME  | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%; font-size: 8px;">MS / MRS / MR</td> <td style="width:35%; font-size: 8px;">FIRST</td> <td style="width:15%; font-size: 8px;">MI</td> </tr> <tr> <td></td> <td style="text-align: center;">Selena</td> <td style="text-align: center;">C</td> </tr> <tr> <td style="font-size: 8px;">NICKNAME</td> <td style="font-size: 8px;">LAST</td> <td style="font-size: 8px;">SUFFIX</td> </tr> <tr> <td></td> <td style="text-align: center;">Chambers</td> <td></td> </tr> </table>   | MS / MRS / MR                                 | FIRST   | MI                                  |  | Selena                          | C  | NICKNAME                         | LAST   | SUFFIX  |  | Chambers |               |   |    |   |                                 |  |                                  |                                  |  |
| MS / MRS / MR   | FIRST   | MI  |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
|   | Selena  | C   |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| NICKNAME  | LAST  | SUFFIX  |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
|   | Chambers  |   |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br><small>(Residence or Business)</small> | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:45%; font-size: 8px;">STREET ADDRESS (NO PO BOX PLEASE);</td> <td style="width:10%; font-size: 8px;">APT / SUITE #;</td> <td style="width:15%; font-size: 8px;">CITY;</td> <td style="width:10%; font-size: 8px;">STATE;</td> <td style="width:20%; font-size: 8px;">ZIP CODE</td> </tr> <tr> <td>32934 Fm 803</td> <td></td> <td style="text-align: center;">Los Fresnos</td> <td style="text-align: center;">TX</td> <td style="text-align: center;">78566</td> </tr> </table>   |   |   | STREET ADDRESS (NO PO BOX PLEASE);  | APT / SUITE #;   | CITY;                           | STATE;   | ZIP CODE                         | 32934 Fm 803                                     |   | Los Fresnos  | TX       | 78566         |   |    |   |                                 |  |                                  |                                  |  |
| STREET ADDRESS (NO PO BOX PLEASE);  | APT / SUITE #;  | CITY;   | STATE;  | ZIP CODE                            |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| 32934 Fm 803  |   | Los Fresnos                                   | TX  | 78566                               |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <b>8</b> CAMPAIGN TREASURER PHONE   | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%; font-size: 8px;">AREA CODE</td> <td style="width:50%; font-size: 8px;">PHONE NUMBER</td> <td style="width:25%; font-size: 8px;">EXTENSION</td> </tr> <tr> <td style="text-align: center;">( 956 )</td> <td style="text-align: center;">435-5411</td> <td></td> </tr> </table>   |   |   | AREA CODE                           | PHONE NUMBER   | EXTENSION                       | ( 956 )  | 435-5411                         |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| AREA CODE   | PHONE NUMBER  | EXTENSION                                     |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| ( 956 )   | 435-5411  |   |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <b>9</b> REPORT TYPE  | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;"><input type="checkbox"/> January 15</td> <td style="width:25%;"><input checked="" type="checkbox"/> 30th day before election</td> <td style="width:25%;"><input type="checkbox"/> Runoff</td> <td style="width:25%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded \$500 limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table>  |   |   | <input type="checkbox"/> January 15 | <input checked="" type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final Report (Attach C/OH - FR)   |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <input type="checkbox"/> January 15   | <input checked="" type="checkbox"/> 30th day before election  | <input type="checkbox"/> Runoff               | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                  |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <input type="checkbox"/> July 15  | <input type="checkbox"/> 8th day before election  | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final Report (Attach C/OH - FR)  |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <b>10</b> PERIOD COVERED  | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%; text-align: center; font-size: 8px;">Month</td> <td style="width:10%; text-align: center; font-size: 8px;">Day</td> <td style="width:15%; text-align: center; font-size: 8px;">Year</td> <td style="width:10%; text-align: center; font-size: 8px;">THROUGH</td> <td style="width:10%; text-align: center; font-size: 8px;">Month</td> <td style="width:10%; text-align: center; font-size: 8px;">Day</td> <td style="width:15%; text-align: center; font-size: 8px;">Year</td> </tr> <tr> <td style="text-align: center;">01</td> <td style="text-align: center;">/ 01</td> <td style="text-align: center;">/ 2016</td> <td></td> <td style="text-align: center;">01</td> <td style="text-align: center;">/ 21</td> <td style="text-align: center;">/ 2016</td> </tr> </table> |   |   | Month                               | Day  | Year                            | THROUGH  | Month                            | Day  | Year  | 01   | / 01     | / 2016        |   | 01 | / 21  | / 2016                          |  |                                  |                                  |  |
| Month   | Day   | Year  | THROUGH   | Month                               | Day  | Year                            |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| 01  | / 01  | / 2016  |   | 01                                  | / 21   | / 2016                          |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <b>11</b> ELECTION  | <table style="width:100%; border-collapse: collapse;"> <tr> <td colspan="3" style="font-size: 8px;">ELECTION DATE</td> </tr> <tr> <td style="width:15%; font-size: 8px;">Month</td> <td style="width:15%; font-size: 8px;">Day</td> <td style="width:15%; font-size: 8px;">Year</td> </tr> <tr> <td style="text-align: center;">03</td> <td style="text-align: center;">/ 01</td> <td style="text-align: center;">/ 2016</td> </tr> </table>  | ELECTION DATE                                 |   |                                     | Month  | Day                             | Year   | 03                               | / 01   | / 2016  | <table style="width:100%; border-collapse: collapse;"> <tr> <td colspan="3" style="font-size: 8px;">ELECTION TYPE</td> </tr> <tr> <td style="width:33%;"><input checked="" type="checkbox"/> Primary</td> <td style="width:33%;"><input type="checkbox"/> Runoff</td> <td style="width:34%;"><input type="checkbox"/> Other Description</td> </tr> <tr> <td><input type="checkbox"/> General</td> <td><input type="checkbox"/> Special</td> <td></td> </tr> </table> |          | ELECTION TYPE |   |    | <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> Runoff | <input type="checkbox"/> Other Description | <input type="checkbox"/> General | <input type="checkbox"/> Special |  |
| ELECTION DATE   |   |   |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| Month   | Day   | Year  |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| 03  | / 01  | / 2016  |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| ELECTION TYPE   |   |   |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <input checked="" type="checkbox"/> Primary                                   | <input type="checkbox"/> Runoff   | <input type="checkbox"/> Other Description    |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <input type="checkbox"/> General  | <input type="checkbox"/> Special  |   |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
| <b>12</b> OFFICE  | OFFICE HELD (if any)  | <b>13</b> OFFICE SOUGHT (If known)            |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |
|   |   | Sheriff                                       |   |                                     |  |                                 |  |                                  |  |   |  |          |               |   |    |   |                                 |  |                                  |                                  |  |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

**14 C/OH NAME**  
John A Chambers

**15 Filer ID (Ethics Commission Filers)**

**16 NOTICE FROM POLITICAL COMMITTEE(S)**

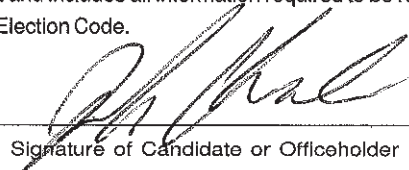
THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

|  |                |                                      |
|--|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC<br><br><input type="checkbox"/> Additional Pages | COMMITTEE TYPE | COMMITTEE NAME                       |
|  |                | COMMITTEE ADDRESS                    |
|  |                | COMMITTEE CAMPAIGN TREASURER NAME    |
|  |                | COMMITTEE CAMPAIGN TREASURER ADDRESS |


|                                |   |      |
|--------------------------------|---|------|
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 0 |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                           | \$ 0 |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$ 0 |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  | \$ 0 |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$ 0 |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ 0 |

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.


  
 Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE



**MICHAEL ARRIAGA**  
 Notary Public, State of Texas  
 My Commission Expires  
**May 11, 2019**

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the January day of 29, 2016, to certify which, witness my hand and seal of office.


Michael Arriaga
Notary  
 Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

The Instruction Guide explains how to complete this form.  
.. Complete only if "Report Type" on page 1 is marked "Final Report" ..

1 C/OH NAME

John A Chambres

2 Filer ID (Ethics Commission Filers)

3 SIGNATURE

I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.

  
Signature of Candidate / Officeholder

4 FILER WHO IS NOT AN OFFICEHOLDER

.. Complete A & B below *only* if you are not an officeholder. ..

A. CAMPAIGN FUNDS

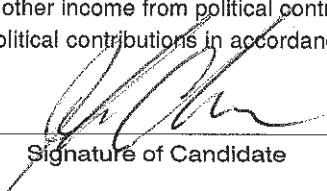
Check only one:

- I do not have unexpended contributions or unexpended interest or income earned from political contributions.
- I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204.

B. ASSETS

Check only one:

- I do not retain assets purchased with political contributions or interest or other income from political contributions.
- I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.

  
Signature of Candidate

5 OFFICEHOLDER

.. Complete this section *only* if you are an officeholder ..

- I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions, or assets purchased with political contributions or interest or other income from political contributions.

\_\_\_\_\_  
Signature of Officeholder